

**Class 47 - Elementary Youth Vegetables and Fruit
Ages 5 – 13 years**

Committee: Wendy Cousins, Judi Oates, Glenda Scott

IMPORTANT – ALL Entries must be submitted ONLINE via Assist Expo at <https://assistexpo.ca/milton-fall-fair> by Friday September 19, 2025. If you need assistance registering online, please call or visit our office before the deadline date. Late entries WILL NOT BE accepted.

- **ENTRY FORMS:** Please complete all online entries for exhibits early. The office will be open Monday to Friday starting Monday September 15, 2025, from 9:00am – 4:00pm daily.
- **ENTRY SUBMISSION:** Entries MUST be submitted online *prior* to Friday Sept. 19th at 4:00pm to receive an entry number. If you need assistance, you can contact the office for help via E-mail office@miltonfair.com or phone: 905-878-5689
- **ENTRY TAGS:** You may pick up your entry tags at the office ahead of time. If not, they will be available Wed. Sept 24th until 8:30pm or Thurs Sept 25th until 10am.
- **EXHIBITS:** Bring your exhibits (with attached entry tag) to under the Grandstand on Wed. Sept 24th from 6:00 pm - 9:00 pm or Thurs. Sept 25th from 9:00 am -10:30am.
- **JUDGING:** The halls will be closed at 10:30am and judging will commence at 11:00 am.
- **PICK UP:** Exhibits MUST remain in the halls until closing Sunday, September 28th, 2025. Halls close at 4:00 pm. Pick-up will begin at 5:00 pm and close at 6:00 pm.

NOTE: Children's prize money and exhibits are to be picked up on Sunday, September 28th, 2025, at 5:00 pm upon presentation of stamped exhibitor pass. The Halton Agricultural Society is not responsible for exhibits not picked up by 6:00 pm.

RULES & REGULATIONS:

1. No Entry Fee
2. Only one exhibit, per section, per person
3. Display of vegetables must be assembled by the Youth
4. Please include a 3" x 5" colour photo of your garden (not compulsory)
5. Try to make specimens in the same category as uniform as possible

SECTION

- | | |
|---|------------------------|
| 1. Carrots - 3 specimens | \$4, \$3, \$2. |
| 2. Onions, Spanish - 3 specimens | \$4, \$3, \$2. |
| 3. Peppers, sweet bell variety – 3 specimens | \$4, \$3, \$2. |
| 4. Pumpkin, ornamental/gourd - 1 specimen | \$4, \$3, \$2. |
| 5. Tomatoes, red, table variety - 3 specimens | \$4, \$3, \$2. |
| 6. Zucchini, longest - 1 specimen | \$4, \$3, \$2. |
| 7. Display of vegetables - 5 kinds of vegetables with
minimum 2 of each kind, all home grown, in a space 24"x24" | \$15, \$12, \$10, \$8. |

Best in Show – Ribbon

Judge's Choice – Ribbon