

**Class 43  
PHOTOGRAPHY FOR SCHOOL STUDENTS**

**FAIR THEME: A Patchwork in Time**

**Committee:** Katie Patterson (905-876-5616), Donna Anthony, Heather Mayes, Jason Little, Dave Mayes, Cecil Patterson

**IMPORTANT – ALL Entries must be submitted ONLINE via Assist Expo at <https://assistexpo.ca/milton-fall-fair> by Friday September 19, 2025. If you need assistance registering online, please call or visit our office before the deadline date. Late entries WILL NOT BE accepted.**

- **ENTRY FORMS:** Please complete all online entries for exhibits early. The office will be open Monday to Friday starting Monday September 15, 2025, from 9:00am – 4:00pm daily.
- **ENTRY SUBMISSION:** Entries MUST be submitted online *prior* to Friday Sept. 19th at 4:00pm to receive an entry number. If you need assistance, you can contact the office for help via E-mail [office@miltonfair.com](mailto:office@miltonfair.com) or phone: 905-878-5689
- **ENTRY TAGS:** You may pick up your entry tags at the office ahead of time. If not, they will be available Wed. Sept 24<sup>th</sup> until 8:30pm or Thurs Sept 25<sup>th</sup> until 10am.
- **EXHIBITS:** Bring your exhibits (with attached entry tag) to under the Grandstand on Wed. Sept 24<sup>th</sup> from 6:00 pm - 9:00 pm or Thurs. Sept 25<sup>th</sup> from 9:00 am -10:30am.
- **JUDGING:** The halls will be closed at 10:30am and judging will commence at 11:00 am.
- **PICK UP:** Exhibits MUST remain in the halls until closing Sunday, September 28<sup>th</sup>, 2025. Halls close at 4:00 pm. Pick-up will begin at 5:00 pm and close at 6:00 pm.

**NOTE: Children's prize money and exhibits are to be picked up on Sunday, September 28<sup>th</sup>, 2025, at 5:00 pm upon presentation of stamped exhibitor pass. The Halton Agricultural Society is not responsible for exhibits not picked up by 6:00 pm.**

**RULES & REGULATIONS:**

**ALL PHOTOS MUST BE mounted on black Bristol board with 1" border (CONSTRUCTION PAPER, MATTING AND WHITE BORDER AROUND PHOTOS WILL NOT BE ACCEPTED). Exhibitor's entry tag to be securely stapled AT TOP RIGHT SIDE EDGE of border. No elastic bands or yarn. Suggestion: **rubber cement** should be used for secure mounting. DO NOT USE CONTACT CEMENT ON PHOTOS AS IT WILL DAMAGE PHOTOS. NO PHOTO MOUNTING CORNERS.**

1. All work to be the **bonafide** work of exhibitor.
2. Photos to be current. All entries in this class must not have been exhibited at a previous Milton Fair.
3. Exhibitors in this class must be amateurs. **No professional photography allowed.**
4. Choice of colour or black and white, **unless stated.**
5. Picture Size 4" x 6" or 5" x 7", **unless stated.**
6. One submission per section.
7. Digital allowed in all classes.
8. No Polaroid photos.
9. No computer enhancement allowed.
10. One print per exhibitor, per section, **unless stated.**
11. Students are welcome to enter Class 42 Creative Photography: Open to All Ages

**Prize money will be:** 1<sup>st</sup> \$4, 2<sup>nd</sup> \$3, 3<sup>rd</sup> \$2.

**PHOTOGRAPHY- open to all school children Ages 8-16**

1. Landscape of Choice
2. Photo from Above
3. Something Blue
4. Pet(s)
5. Close-up Texture (black and white)
6. Sunrise or Sunset
7. Animals in motion - **An additional \$5 to first place winner, donated by the Halton 4-H Photography Club**
8. Sporting Event(s)
9. Meal Time
10. Family Time
11. Photographers Choice
12. Fair Theme: A Patchwork in Time