

Milton Fall Fair

September 26, 27, 28, 2025

Advance Prize List

Homecraft & Children's Sections



Tel: 905-878-5689
office@miltonfair.com

<https://assistexpo.ca/milton-fall-fair>

Also available on our website: www.miltonfair.com

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*The Homecraft members of the Milton Fair have been busy updating the prize list. Our Theme for the 2025 Fair is **'A Patchwork in Time'**. We are pleased to showcase many talents from the community in a wide variety of classes.*

Spend some time browsing the Fair Prize List to choose classes that suit your talents. All classes and the entry form can be found on our website. We welcome new ideas, so please let us know if there are any classes or changes that we can make for the future.

Winners from Butter Tarts, Maple Syrup, Honey, Machine and Handmade Quilts, and Youth Chocolate Chip Cookies represent our Fair at a District Competition in October. District winners go on to compete at the Ontario Association of Agricultural Societies Annual Convention in February each year.

Special thanks to the Homecraft members, Board of Directors, volunteers and our Secretary/Treasurer who have worked tirelessly to present the 2025 edition of the Advance Prize List. Thank you also to the Sponsors and, of course, the Exhibitors who showcase their talents! We welcome new volunteers so please contact the office if you are interested.

See you at the Fair!

Your Homecraft Committee

RULES & REGULATIONS
HEMOCRAFT/CHILDREN'S ADVANCE PRIZE LIST
2025 Theme: "A Patchwork in Time"

IMPORTANT – ALL Entries must be submitted ONLINE via Assist Expo at <https://assistexpo.ca/milton-fall-fair> by Friday September 19, 2025. If you need assistance registering online, please call or visit our office before the deadline date. Late entries WILL NOT BE accepted.

1. There is no exhibitor fee to enter. In lieu of entry fee, on prize money over \$10, 10% of the prize money earned plus HST will be deducted unless otherwise stated.
2. **ENTRY FORMS:** Please complete all online entries for exhibits early. The office will be open Monday to Friday starting Monday September 15, 2025, from 9:00am – 4:00pm daily.
3. **ENTRY SUBMISSION:** Entries MUST be submitted online *prior* to Friday Sept. 19th at 4:00pm to receive an entry number. If you need assistance, you can contact the office for help via E-mail office@miltonfair.com or phone: 905-878-5689
4. **ENTRY TAGS:** You may pick up your entry tags at the office ahead of time. If not, they will be available Wed. Sept 24th until 8:30pm or Thurs Sept 25th until 10am.
5. **EXHIBITS:** Bring your exhibits (with attached entry tag) to the Fairgrounds on Wed. Sept 24th from 6pm - 9pm or Thurs. Sept 25th from 9am -10:30am.
Children's (Class 45) will open at 3:00 pm on Wednesday.
 Hall 1 Exhibits: Needlecraft (36), Domestic Science (37), Art & Crafts (41)
 Grandstand Exhibits: Vegetables (34), Fruits/Misc. Produce (35), Antiques/Collectables (38), Flowers and Plants (39), Photography (42 & 43). Youth Flower (44), Children's (45), Individuals with Special Needs (46), Elementary Youth Vegetables and Fruit (47), Posters (48 & 49)
6. **JUDGING:** The halls will be closed at 10:30am and judging will commence at 11:00 am
7. **PICK UP:** Exhibits MUST remain in the halls until closing Sunday, September 28th, 2025. Halls close at 4:30 pm. Pick-up will begin at 5:00 pm and close at 6:00 pm.
8. The Halton Agricultural Society is not responsible for exhibits not picked up by 6:00 pm. Halls close promptly at 6:00 pm. You must present your exhibitor pass in order to pick up your entry.
9. Prize money for adult classes will be mailed. Children's prize money (Classes 43, 44, 45, 46, 47, 48, 49) is to be picked up Sunday, September 28th at 5:00 pm upon presentation of stamped exhibitor's pass.

10. Exhibits may be disqualified at the judge's discretion. New work will be given priority. The decision of the judge is final, and the judge may withhold any award if in their opinion the exhibit is not worthy. All work must be done by the exhibitor.
11. Any Organized Group may compete as an individual – prize money to go to the Group Treasury.
12. Directors are not responsible for loss or damage of exhibits.
13. Directors reserve the right to award extra prizes or to split the class if it is unusually large.
14. Judges shall have discretionary power to withhold the first or any prize where they deem an article unworthy.
15. All articles to remain (untouched by the owner or any person) in the charge of the committee throughout the Fair.
16. In case an error occurs in the printing of the Prize List, the Directors have the authority to rectify same.
17. Items will be judged in accordance to the **Ontario Association of Agricultural Societies (OAAS) *Agricultural & Horticultural Judging Standards*** and the ***Homecraft Judging Standards*** books.

PHONE: Fair Office at 905-878-5689
Email: office@miltonfair.com
<https://assistexpo.ca/milton-fall-fair>

NOTE: Children's Rules differ from above
REFER TO CHILDREN'S SECTION

New to our Fair? Here's how to Enter

1. Read through our 'Prize & Competition List' located on our website under the *Fall Fair* tab. Decide what classes and sections you wish to enter.
2. Be sure to read through the specific rules and regulations pertaining to your class/section. **CLOSING DATE for all entries is SEPTEMBER 19, 2025.**
3. ***IMPORTANT*** – *ALL Entries must be submitted ONLINE via Assist Expo at <https://assistexpo.ca/milton-fall-fair> by Friday September 19, 2025.* If you need assistance registering online, please call or visit our office before the deadline date. **Late entries WILL NOT be accepted.**
The office will be open Monday to Friday starting Monday September 15, 2025, from 9:00am – 4:00pm daily.
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Ag. Tent Exhibits: Hay (32), Grain (33)
Hall 1 Exhibits: Needlecraft (36), Domestic Science (37), Art & Crafts (41)
Grandstand Exhibits: Vegetables (34), Fruits/Misc. Produce (35), Antiques/Collectables (38), Flowers and Plants (39), Photography (42 & 43), Youth Flower (44), Children's (45), Individuals with Special Needs (46), Elementary Youth Vegetables and Fruit (47), Posters (48 & 49)
7. **JUDGING:** The halls will be closed at 10:30am and judging will commence at 11:00 am
8. **PICK UP:** Exhibits **MUST** remain in the halls until closing Sunday, September 28th, 2025. Halls close at 4:30 pm. Pick-up will begin at 5:00 pm and close at 6:00 pm.
9. Spend time perfecting your exhibits while waiting for Fair weekend to approach. Make sure you are familiar with your entry deadlines/drop-offs. You can submit your entries online early. Make sure to bring your exhibit to the Fairgrounds on the date it's due, during the specified times located in each class rules & regulations.
10. During the Fair, be sure to take a stroll through our Homecraft exhibits and displays. Try and find your entries and see if you are a ribbon winner! Don't forget to return on Sunday after the Fair closes, during the specific pick-up times to retrieve your entry.

If you have any new ideas for future years, please let any of our volunteers

wearing green ribbons know. We are always looking for new ideas and volunteers.

Good luck, we hope to see you at our Fair!

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Class 34 – VEGETABLES

Committee: Wendy Cousins, Judi Oates, Glenda Scott

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All exhibits must be removed between 5:00 pm and 6:00 pm Sunday, September 28th. Halls close promptly at 6:00 pm. The Halton Agricultural Society is not responsible for exhibits not picked up by 6:00 pm. You must present your exhibitor pass in order to pick up your entry.

Prize money for adult classes will be mailed.

RULES & REGULATIONS FOR VEGETABLES/FRUIT/MISCELLANEOUS PRODUCE

1. All exhibits must be grown by the exhibitor.
2. Only 1 entry per person per class is permitted.
3. Entries exhibited on a paper plate.
4. **Please make specimens in the same category as uniform as possible.**
5. Please refer online to '*Tips to Horticultural Exhibitors Preparing Vegetable Exhibits*' for direction/ideas on how to exhibit your produce.

JUDGING STANDARDS: Horticultural judging standards by Ministry of Agriculture and Food. Specimen refers to entries of the same cultivar and uniform size. A collection of Fruit or a collection of Vegetables is at least 5 kinds with a minimum 2 of each kind. A collection of Gourds is 3 different kinds of gourds with a minimum 2 of each kind.

BEETS: 6-8 cm in diameter, stems trimmed & rubbed clean, not washed or scrubbed, may be trimmed to 1" approximately.

LEEKs: Trimmed.

ONIONS: The roots should be removed just below the base of the bulb but not peeled. Only jagged and outer scales should be removed. Tops should be cut one inch above the bulb.

TOMATOES: The specimens should be typical of the cultivar, ripe, well matched, firm and free of cracks. Calyx (stem) should be intact. Small varieties must be shown as a truss.

ROOT CROPS: Should be brushed clean, not washed, stems trimmed, variety names where possible.

CARROTS: Tops should be removed to at least 2 cm above crown. Roots should be cleaned and washed and tap roots left on.

CUCUMBERS: Entries should be well matched specimens, over 8 inches, not over ripe. Colour should be dark green. One quarter inch of stem should be on specimen.

PEPPERS: Leave at least 2 cm of stem.

PUMPKINS: Stem should be left attached but trimmed.

All eggs are to be home/farm produced. No store-bought entries.

SECTION

1. Basil, stems – 6 stems standing in water	\$5, \$4, \$3.
2. Beans, green - 5 specimens	\$5, \$4, \$3.
3. Beans, yellow - 5 specimens	\$5, \$4, \$3.
4. Beans, green, flat - 5 specimens	\$5, \$4, \$3.
5. Beets, table - 3 on a plate	\$5, \$4, \$3.
6. Beets, cylinder - 3 on a plate	\$5, \$4, \$3.
7. Cabbage, red - 1 head	\$5, \$4, \$3.
8. Cabbage, winter - 1 head	\$5, \$4, \$3.
9. Cabbage, savoy - 1 head	\$5, \$4, \$3.
10. Carrots, table - 4 ½ in. or larger - 5 specimens AOV	\$5, \$4, \$3.
11. Carrots, table - up to 4 inches - 5 specimens AOV	\$5, \$4, \$3.
12. Corn, sweet - 2 specimens	\$5, \$4, \$3.
13. Garlic - 3 bulbs	\$5, \$4, \$3.
14. Cucumbers, slicing, over 6" - 2 specimens	\$5, \$4, \$3.
15. Cucumbers, pickling 2-4" - 2 specimens	\$5, \$4, \$3.
16. Eggplant - 1 specimen	\$5, \$4, \$3.
17. Kale, in water - 3 specimens	\$5, \$4, \$3.
18. Leeks - 2 specimens	\$5, \$4, \$3.
19. Onions, white Spanish - 3 specimens	\$5, \$4, \$3.
20. Onions, yellow Spanish - 3 specimens	\$5, \$4, \$3.
21. Onions, purple Spanish - 3 specimens	\$5, \$4, \$3.
22. Peppers, sweet, banana - 3 specimens	\$5, \$4, \$3.
23. Peppers, sweet, bell - 3 specimens	\$5, \$4, \$3.
24. Peppers, jalapeno – 3 specimens	\$5, \$4, \$3.
25. Peppers, red hot chili – 3 specimens	\$5, \$4, \$3.
26. Peppers hot - 3 specimens, any other variety," named"	\$5, \$4, \$3.
27. Potatoes, red variety - 3 specimens	\$5, \$4, \$3.
28. Potatoes, white, oblong - 3 specimens	\$5, \$4, \$3.
29. Potatoes, white, round - 3 specimens	\$5, \$4, \$3.
30. Pumpkin, field - 1 specimen	\$5, \$4, \$3.
31. Pumpkin, pie - 2 specimens	\$5, \$4, \$3.
32. Squash, butternut - 2 specimens	\$5, \$4, \$3.
33. Squash, pepper/acorn - 2 specimens	\$5, \$4, \$3.

- | | |
|---|----------------|
| 34. Squash, zucchini (small) - 2 specimens | \$5, \$4, \$3. |
| 35. Squash, longest zucchini | \$5, \$4, \$3. |
| 36. Sunflower, tallest stalk with head attached | \$5, \$4, \$3. |
| 37. Sunflower, tallest stalk with multiple heads | \$5, \$4, \$3. |
| 38. Sunflower, largest head only | \$5, \$4, \$3. |
| 39. Tomatoes, truss of Cherry variety | \$5, \$4, \$3. |
| 40. Tomatoes, truss of pear or grape variety | \$5, \$4, \$3. |
| 41. Tomatoes, red, slicing variety - 3 specimens | \$5, \$4, \$3. |
| 42. Tomatoes, plum variety - 3 specimens | \$5, \$4, \$3. |
| 43. Tomatoes, any other colour, slicing variety - 3 specimens | \$5, \$4, \$3. |
| 44. Tomatoes, cluster | \$5, \$4, \$3. |
| 45. Collection of ornamental gourds in a small basket under 12" | \$5, \$4, \$3. |
| 46. Collection of edible flowers in water - at least 5 stems | \$5, \$4, \$3. |

47. Collection of Vegetables, at least 5 cultivars, in a max. 30" diameter container

Prize money for section 47 \$15, \$12, \$10, \$8.

Please include a 3" x 5" colour photo of your garden (not compulsory).

Points in Class 34 will be totaled for **Champion Rosette**. **Halton Agricultural Society Homecraft** Section offers \$10.00 to the exhibitor winning the highest score by points in Class 34.

Score: 1st - 3 points, 2nd - 2 points, 3rd - 1 point.

Last year's winner ineligible.

Previous year's winner of rosette may exhibit but is not eligible for rosette.

Best in Show – Ribbon, Additional Prize of \$5.00 given by the **Ashgrove Women's Institute**.

Judge's Choice - Ribbon

All exhibits must be removed between 5:00 pm and 6:00 pm Sunday, September 28th.



**** Elementary Youth Vegetables and Fruit
Ages 5 – 13 years ****

SEE CLASS 47

Class 35 - FRUITS/MISCELLANEOUS PRODUCE

Refer to Class 34 for full rules and further instruction on how to prepare exhibits

Committee: Wendy Cousins, Judi Oates, Glenda Scott

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Prize money for adult classes will be mailed.

APPLES - 3 on a plate

1. Empire \$5, \$4, \$3.
2. McIntosh \$5, \$4, \$3.
3. Spy \$5, \$4, \$3.
4. Crabapples \$5, \$4, \$3.
5. Any other variety (named) \$5, \$4, \$3.
6. Largest apple \$5, \$4, \$3.

PEARS - 3 on a plate

7. Bartlett \$5, \$4, \$3.
8. Bosc Pear \$5, \$4, \$3.
9. Any other variety (named) \$5, \$4, \$3.

PLUMS - 5 on a plate

10. Any variety \$5, \$4, \$3.

GRAPES - 3 bunches on a plate

11. Any variety \$5, \$4, \$3.

MELON

12. Watermelon \$5, \$4, \$3

BERRIES

13. Raspberries, ½ pint \$5, \$4, \$3

MISCELLANEOUS

14. OAAS Maple Syrup Competition: Canada Grade A -Amber, Special \$5, \$4, \$3.

15. 1 pint Maple Syrup, dark \$5, \$4, \$3.

16. OAAS Liquid Honey Competition: Pure, Ontario #1, White \$5, \$4, \$3.

17. A table centerpiece featuring home-grown fruit. \$10, \$8, \$6, \$4.

18. One Dozen Brown Eggs \$5, \$4, \$3.

19. One Dozen White Eggs \$5, \$4, \$3.

20. One Dozen Eggs, any other colour \$5, \$4, \$3.

21. One Dozen Pullet Eggs \$5, \$4, \$3.

Points in Class 35 will be totaled for Champion **Rosette. Halton Agricultural Society Homecraft Section** offers \$10.00 to the exhibitor winning the highest score by points in Class 35.

Score: 1st - 3 points, 2nd - 2 points, 3rd - 1 point.

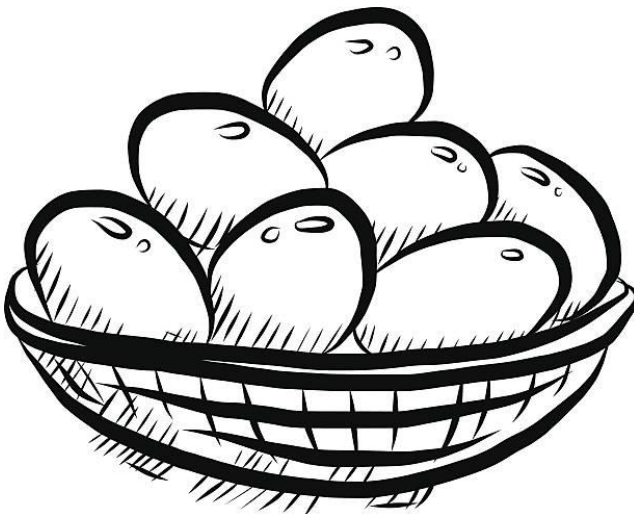
Last year's winner ineligible.

Previous year's winner of rosette may exhibit but is not eligible for rosette.

Best in Show – Ribbon, Additional Prize of \$5.00 given by the Ashgrove Women's Institute.

Judge's Choice – Ribbon

All exhibits must be removed between 5:00 pm and 6:00 pm Sunday, September 28th.



14. OAAS Maple Syrup Canada Grade A - Amber, Special

- Maple syrup exhibits shall consist of two (2) curved Kent style glass bottles (D&G #505188 Syrup Bottle with Handle), or equivalent, of Maple Syrup, Canada Grade A - Amber, each having a capacity of 250 ml.
- Entries must be labelled on the BOTTOM of the containers only with a supplied entry number or identifier. No other labels will be permitted.
- All maple syrup should have a flavour characteristic of its respective colour class and be free from any objectionable odour or taste.
- Any maple syrup entry containing any form of foreign material will be disqualified from the competition.
- An approved maple syrup colorimeter will be used to assess the colour. Maple syrup will be judged using the standards published by the OAAS in Agriculture & Horticulture Judging Standards for Ontario Fairs.
- Entry must be made solely by the person entering the competition. Winner will represent Milton Fair at the District Competition in October 2024.

Judging Standards: 30 Density, 40 Flavour, 20 Colour, 10 Clarity

Prize money in Section 13 is 1st - \$5, 2nd - \$4 and 3rd - \$3.

District Competition (October 2025)

- Same rules & regulations as above
- Each agricultural society is entitled to send their best of show to the district competition.
- If the exhibitor has won at more than one fair, the one closest to the exhibitor's home address is the agricultural society from which the entry will be sent to the district competition. The other agricultural societies may send their second-place winner into the district competition. An exhibitor may only enter into one district competition.
- The OAAS will award a ribbon to exhibitors of winning entries at each district competition.

Provincial Competition (February 2026)

- Same rules & regulations as above
- It is a condition of entry that all maple syrup products entered become property of the OAAS. 1st and 2nd place entries will be placed up for auction at the convention.

16. OAAS LIQUID HONEY COMPETITION - Pure, Ontario #1, White

- Liquid Honey exhibits shall consist of two (2) clear glass containers, each having a capacity of 500 grams (375 ml).
- Entries must be labelled on the BOTTOM of the containers only with a supplied entry number or identifier. No other labels will be permitted.
- Any honey entry containing any form of foreign material will be disqualified from the competition
- An approved colorimeter will be used to assess the colour. Honey will be judged using the standards printed in the OAAS Agriculture & Horticulture Judging Standards for Ontario Fairs.

Judging Standards: Appearance 45 points, Clarity 45 points, Containers 10 points

Prize money in Section 15 is 1st - \$5, 2nd - \$4 and 3rd - \$3.

District Competition (October 2025)

- Same rules & regulations as above
- Each agricultural society is entitled to send their best of show to the district competition.
- If the exhibitor has won at more than one fair, the one closest to the exhibitor's home address is the agricultural society from which the entry will be sent to the district competition. The other agricultural societies may send their second-place winner into the district competition. An exhibitor may only enter into one district competition.
- The OAAS will award a ribbon to exhibitors of winning entries at each district competition.

Provincial Competition (February 2026)

- Same rules & regulations as above
- It is a condition of entry that all maple syrup products entered become property of the OAAS. 1st and 2nd place entries will be placed up for auction at the convention.

Class 36 - NEEDLECRAFT

Committee: Donna Parsons (905-854-2362), Heather Beckett, Betty Hughes, Meredith Mayhew, Berniece Medland, Caroline Patterson

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NOTE: Judges are authorized by the Directors of this Society to discard all soiled, defaced or old work and are instructed to award prizes to new and up-to-date work. The decision of the judge will be final, and the judge may withhold any award if in his/her opinion the exhibit is not worthy. All knitting, sewing and quilting must be done by hand, unless otherwise specified.

Any Organized Group, (e.g. Women's Institute, I.O.D.E., Women's Auxiliary etc.) may compete as an individual in classes 1 - 92 inclusive. Prize money goes to the Group Treasury but is not allowed to compete at District level.

Please **do not** use straight pins on your tags, only **safety pins**.

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QUILTS

GRAND CHAMPION QUILT: MACHINE QUILT AND HAND QUILT OAAS COMPETITION

The Grand Champion Quilt of both Machine Quilt and Hand Quilt will compete at the District 5 Meeting in October 2025 and if a winner goes into competition at the Ontario Association of Agricultural Societies' Convention in February 2026, where the winner receives \$500.

Rules:

1. The quilt must be solely made, and machine or hand quilted by the exhibitor and exhibited and judged at a local Ontario Association of Agricultural Societies (OAAS) fair to be eligible for this competition.
2. Quilts to be measured on the perimeter. Total perimeter measurement to be a minimum of 324 inches. Note the quilt can be square, rectangular etc. All 4 sides must be measured to determine the perimeter measurement.
3. The quilting must be through all 3 layers (top, batting and back) and not be mounted on a frame. The quilt may have a sleeve attached to the back for the purpose of hanging the quilt.
4. The winning OAAS Machine or Hand Quilt will not be eligible to compete in any future OAAS fair, district and/or provincial competitions.
5. It is the exhibitor's responsibility to give credit to the original designer of the quilt pattern based on copyright rules.
6. The use of domestic, mid arm and/or long arm equipment is permitted on hand or computer guided MACHINE QUILT entries.

District Competition

7. Each local fair is entitled to send their best of show of all eligible Machine and Hand quilts to the district competition.
8. If the fair's best of show Machine or Hand quilt has won at more than one fair, the exhibitor must consider their own agricultural society as the one from which the quilt will be sent to the district meeting, otherwise, it should be sent from the agricultural society nearest his/her home address. The other fairs at which this quilt was entered and won may enter their second best of show hand quilt into the district competition.
9. An exhibitor who wins more than one best of show title with different Machine or Hand quilts at different fairs, is entitled to enter each winning quilt in the district competition.
10. If an exhibitor is exhibiting in more than one district, they are entitled to enter different winning quilts at different district competitions but cannot enter the same quilt at more than one district competition.
11. The OAAS will award a ribbon to exhibitors of winning Machine and Hand quilts at each district competition.
12. A photo of the top three placed Machine and Hand quilts at the district competition must accompany the "OAAS Championship Quilt Entry Form"
13. Prizes will be awarded to the exhibitor who places 1st, 2nd, or 3rd at their District Annual Meeting.

Provincial Competition

A \$500.00 GRAND PRIZE and rosette will be awarded. The exhibitor will retain ownership of the quilt.

A \$100 RESERVE GRAND PRIZE will be awarded. The exhibitor will retain ownership of the quilt.

Judging Standards

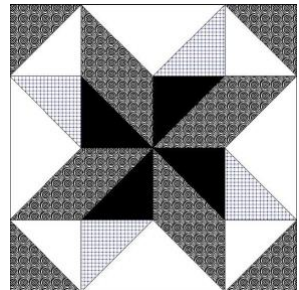
- 25 General Appearance & Design
- 20 Colour & Materials
- 55 Workmanship
- 30 Quilting
- 10 Borders
- 15 Binding and Picots

If an exhibitor does not wish their quilt to compete in this competition, please notify the Fair office in writing, no later than Friday September 19th, 2025.

Prize Money in Sections 1-22: 1st - \$10, 2nd - \$9, 3rd - \$8.

NOTE: Quilts in sections **1, 2, 10 & 11** must be a minimum of 324 inches measured on the perimeter (Smaller quilts will not be eligible to proceed to the next level of competition).

1. **Quilt appliquéd, hand quilted, must be a minimum of 324"** measured on the perimeter
2. **Quilt pieced cotton, hand quilted, must be a minimum of 324"** measured on the perimeter
3. Whole cloth quilt, hand quilted, approx. 324" measured on the perimeter
4. Quilt in any pattern, machine quilted, approx. 324" measured on the perimeter
5. Quilt Top pieced, not quilted, approx. 324" measured on the perimeter
6. Baby Quilt, made from preprinted panel, machine quilted, must be approx. 36" x 36"
7. Miniature Quilt less than 24" x 24" not preprinted
8. Quilt single bed size 60" X 72" inches, any technique, machine quilted
9. Lap Quilt, pieced, max. 45" x 45", quilted
10. **Quilt, cross stitched, hand quilted, must be a minimum of 324"** measured on the perimeter
11. **Machine Quilted Quilt**, the use of domestic, mid arm and/or long arm equipment is permitted on hand or computer guided machine quilt entries, must be solely made and machine quilted by individual, must be a minimum of 324" measured on the perimeter; article can be square or rectangle
12. Baby Quilt, pieced and quilted
13. Hand quilted wall hanging
14. Wool primitive quilt, quilted by hand or machine
15. Quilted cushion
16. Crazy quilt, quilted approx. 72" X 90"
17. Modern quilt, hand quilted approx. 72" X 90"
18. Lap cover, knitted 45" X 45"
19. Afghan, knitted in blocks
20. Afghan, knitted in design of your choice
21. Afghan, crocheted in one piece
22. Lace throw, knitted or crocheted



Halton Hills Quilters Guild Prize Specials

Prize money in Sections of 23 will be: 1st - \$10, 2nd - \$8, 3rd - \$7.

- 23A. Quilt: minimum size 60"x 80"; any design, hand or machine quilted by either exhibitor or another.
- 23B. Wall Quilt: Traditional design, not to exceed 200 inches, must be completely made and quilted by exhibitor.
- 23C. Wall Quilt: Abstract or representational, not to exceed 200 inches, must be designed by exhibitor, will be judged on innovative design, unusual use of materials and stitches, piecing, embellishments as well as quilting and finishing.
- 23D. Baby Quilt: Minimum size 30" x 36", cannot use preprinted panel, completely made and quilted by exhibitor

Quilt Special

24. Quilt being creative patch, examples, Crazy Quilt with Embroidery and Sashiko.

Prize money for section 24: 1st - \$10, 2nd - \$9, 3rd - \$8.

Prizes donated by Tracy Breckon.

Prize money in Sections 25-80 will be: 1st - \$5, 2nd - \$4, 3rd - \$3.

Fair Theme: "A Patchwork in Time"

The following items are to be made using material that utilizes the fair theme:

- 25. Pair of quilt blocks, not quilted
- 26. Apron
- 27. Tote bag
- 28. Scrappy wall hanging, Quilted (not over 600 sq inches)
- 29. Pair of place mats

HOUSEHOLD ITEMS

- 30. Cushion, crocheted
- 31. Tote bag, any media
- 32. Cushion, any other media
- 33. Quilted wall hanging, unframed, ready to hang
- 34. Plastic bag holder
- 35. Counted cross-stitch picture, framed, ready to hang, under 100 sq inches
- 36. Counted cross-stitch picture, framed, ready to hang, over 100 sq inches -
Additional prize of \$5 given by the Ashgrove Women's Institute to the winner.
- 37. Item of counted cross stitch, not a picture
- 38. Table runner
- 39. Tea cozy, knitted or crocheted, displayed on a teapot
- 40. Embroidered item
- 41. Bib apron
- 42. Pair of oven mitts or Potholders
- 43. Fabric placemats, set of two
- 44. Rug hooking, traditional
- 45. Tea apron
- 46. Stuffed toy

LADIES' WEAR

- 47. Cowl or infinity scarf
- 48. Ladies' socks

- 49. Knitted scarf
- 50. Knitted slippers
- 51. Fingerless gloves, knitted
- 52. Knitted vest
- 53. Shawl
- 54. Knitted hat, mitts, scarf, or headband, any combination of two

MEN'S WEAR

- 55. Barbeque apron
- 56. Knitted gloves
- 57. Socks, 1 pair, knitted
- 58. Knitted slippers
- 59. Knitted scarf



CHILDREN'S WEAR

- 60. Cape, any media
- 61. Socks, knitted
- 62. Child's animal hat
- 63. Halloween costume
- 64. Knitted slippers
- 65. Carriage cover, knitted, approx. 30" x 35"
- 66. Carriage cover, crocheted, approx. 30" x 35"
- 67. Baby's knitted set, jacket and bonnet no ribbons or ties
- 68. Baby's crocheted set, jacket and bonnet, no ribbons or ties
- 69. Child's apron
- 70. Knitted hat and mitt set

CHRISTMAS CORNER

- 71. Table runner
- 72. Christmas cushion
- 73. Place mats
- 74. Christmas stocking
- 75. Christmas ornament made from fabric
- 76. Knitted or crocheted Christmas ornament
- 77. Quilted Christmas hanging
- 78. Crocheted snowflake
- 79. Christmas hanging towel
- 80. Christmas tree skirt
- 81. Angel any media

SPECIAL – COMMUNITY SERVICE CHALLENGE

All items to be retained and donated to Milton District Hospital, Prize Special in Sections 82 - 86 will be: 1st - \$10, 2nd - \$8, 3rd - \$5

- 82. Littlest Angel - preemie sweater, hat & booties
- 83. Cuddle Blanket, 30" x 30" crocheted or knitted
- 84. Three Toques for newborn, knitted
- 85. Adult cotton hat for Cancer Patients, knitted or crocheted
- 86. Child's cancer hat for boy or girl, knitted with soft wool.

HALTON SENIOR CITIZENS' DIVISION (60 years and older)

Prize money in Sections 87 - 92 will be: 1st - \$5, 2nd - \$4, 3rd - \$3, 4th - \$2.

Dublin Women's Institute Special offers a \$10 award to the contestant winning the highest score by points in Needlecraft Sections 87 - 92. Score: 1st - 3 points, 2nd - 2 points, 3rd - 1 point.

87. Cotton knitted dish cloths, set of three

88. Quilt Block, not larger than 12" x 12", mounted and not quilted

89. Knitted shawl

90. Fabric shopping bag

91. Crocheted dish cloths, set of three

92. Adult bib

- **Halton Agricultural Society, Homecraft Section Special** offers a \$10 award to the contestant winning the highest score by points in Needlecraft Sections 1-81. **Last year's winner ineligible.** Score: 1st - 3 points, 2nd - 2 points, 3rd - 1 point.
- **Two Director's Choice Specials - Ribbon:** awarded to the exhibitor deemed most worthy by Directors.

HALTON ORGANIZATIONS

Committee: Donna Parsons 905-854-2362, Marion Snyder.

Fair Theme: "A Patchwork in Time"- No entry fee

93. Ten articles to be displayed in a 6 ft. space using such items as antiques, baking, needlework, quilting, or crafts. Only three props may be used and not counted as an article.

SPECIAL: \$75 to be given for Best Display, \$50 for the second and \$25 to all other entries.

An additional \$10 is given by **Ashgrove Women's Institute** to the best display.

**CLASS 37
DOMESTIC SCIENCE**

Committee: Marilyn Gooding (905-875-6265), Tracy Breckon, Elizabeth Patterson, Catherine Richardson, Stella Rulton, Joy Simpson, Marion Snyder

IMPORTANT – ALL Entries must be submitted ONLINE via Assist Expo at <https://assistexpo.ca/milton-fall-fair> by Friday September 19, 2025. If you need assistance registering online, please call or visit our office before the deadline date. Late entries WILL NOT BE accepted.

- **ENTRY FORMS:** Please complete all online entries for exhibits early. The office will be open Monday to Friday starting Monday September 15, 2025, from 9:00am – 4:00pm daily.
- **ENTRY SUBMISSION:** Entries MUST be submitted online *prior* to Friday Sept. 19th at 4:00pm to receive an entry number. If you need assistance, you can contact the office for help via E-mail office@miltonfair.com or phone: 905-878-5689
- **ENTRY TAGS:** You may pick up your entry tags at the office ahead of time. If not, they will be available Wed. Sept 24th until 8:30pm or Thurs Sept 25th until 10am.
- **EXHIBITS:** Bring your exhibits (with attached entry tag) to Hall #1 on Wed. Sept 24th from 6:00 pm - 9:00 pm or Thurs. Sept 25th from 9:00 am -10:30am.
- **JUDGING:** The halls will be closed at 10:30am and judging will commence at 11:00 am.
- **PICK UP:** Exhibits MUST remain in the halls until closing Sunday, September 28th, 2025. Halls close at 4:30 pm. Pick-up will begin at 5:00 pm and close at 6:00 pm.

All exhibits must be removed between 5:00 pm and 6:00 pm Sunday, September 28th. Halls close promptly at 6:00 pm. The Halton Agricultural Society is not responsible for exhibits not picked up by 6:00 pm. You must present your exhibitor pass in order to pick up your entry.

Prize money for adult classes will be mailed.

NEW RULES: READ DIRECTIONS CAREFULLY. DON'T BE DISQUALIFIED

Rules & Regulations:

- Only one exhibit per section per person.

Prize Money – 1st \$5, 2nd \$4, 3rd \$3, except where stated otherwise. If a class has more than 10 entries, a 4th place prize of \$2 may be given. If a class has more than 15 entries, a 5th prize of \$1 may be given.

BREADS & BUNS

SUBMIT BAKING ON SMALL PAPER PLATES IN PLASTIC ZIPLOC BAG

Rolls are individual; buns are attached (at least one day old). Please note the sizes of pans in each class.

1. 1/2 loaf white bread (22cm x 11cm x 6cm or 8"x4"x3")
2. 1/2 loaf whole wheat bread (22cm x 11cm x 6cm or 8"x4"x3")

3. 1/2 loaf rye bread (22cm x 11 cm x 6cm or 8"x4"x3")
4. 1 **FULL** loaf any variety of bread made in **Bread Machine**, labelled
5. Three tea biscuits
6. Three scones with fruit
7. Three cinnamon rolls with icing
8. 1 Homemade Focaccia, any variety, labelled, (13cm x 22cm or 5"x8")

Dublin Women's Institute Special offers a \$10 award to the contestant winning the highest score by points in Domestic Science Sections 1 - 8. **In memory of Joan Law, Dublin Women's Institute.** Score: 1st - 3 points, 2nd - 2 points, 3rd - 1 point.

LOAVES

9. 1/2 carrot loaf
10. 1/2 banana loaf
11. 1/2 lemon loaf with a glaze
12. 1/2 zucchini loaf



MUFFINS (no paper baking cups)

13. Three morning glory muffins
14. Three raisin bran muffins
15. Three apple muffins
16. Three muffins any other variety not listed, labelled



COOKIES

17. Three cowboy cookies
18. Three chocolate chip cookies
19. Three peanut butter cookies
20. Three shortbread cookies
21. Three homemade cookies (not listed elsewhere), labelled
22. Three chocolate brownies, iced, each 2" square
23. Three unbaked squares, each 2" square, labelled



BAKING SPECIALS (no mixes to be used unless specified)

1st PRIZE SPECIALS WILL BE REMOVED BY THE SPONSOR AFTER JUDGING!

SUBMIT BAKING IN DISPOSABLE BAKING PAN. Season new foil pans before using. No Commercial fillings.

In sections 24-30, regular prize money is paid in addition to the Specials offered.

24. **8" Pan of Date Squares.** Special of \$15 given by **Marilyn Gooding.**
First prize to be retained.
25. **8" round or square Coffee Cake.** Special of \$15 given by **Marion Snyder.** **First prize to be retained**
26. **9" Lemon Meringue Pie.** Special of \$15 given by **Penny Patterson.**
First prize to be retained
27. **9" Pumpkin Pie.** Special of \$15 given by **Bruce Richardson.** **First prize to be retained.**
28. **9" Peach Pie, double crust.** Special of \$15 given by **Bruce Richardson.** **First prize to be retained.**
29. **9" Apple Pie, double crust.** Special of \$15 given by **Caroline Patterson.** **First prize to be retained.**
30. **9" Any fruit pie not listed, double crust.** Special of \$15 given by **Ryan Richardson.** **First prize to be retained.**

31. O.A.A.S. Butter Tart Competition - Exhibitors are asked to exhibit 3 full size butter tarts. No nuts, no fruit, no nuts. No baking cups. Tarts must be on a clean paper plate inside a clear plastic bag. Entry must be made solely by the person entering the competition including the pastry. Winner will represent Milton Fair at the District Competition in October 2025. Prize money in Section 31 is 1st - \$15, 2nd - \$10 and 3rd - \$8.

District Competition (October 2025)

A total of 6 tarts will be required to be shown. Tarts must be on a clean, sturdy plate (no paper plates) inside of a clear plastic bag with the exhibitor's name, mailing address and fair represented.

The size of the tarts must be full size tarts. (no mini or bite size tarts) and must not contain fruit or nuts (ie. no raisins, no pecans).

If the exhibitor has won at more than one fair, the one closest to the exhibitor's home address is the agricultural society from which the entry will be sent to the district competition. An exhibitor may only enter into one district completion.

Prize money to be paid by the District. First place will represent District 5 at the Provincial Competition.

Provincial Competition (February 2026)

The entrant must have won the District Competition to be eligible to enter the Ontario Association of Agricultural Societies Competition at the convention. In the case where the District winner is unable to send an entry to the convention then the 2nd prize district winner will be eligible to enter.

A total of 6 tarts will be required to be shown. Tarts must be on a clean, sturdy plate (no paper plates) inside of a clear plastic bag with the exhibitor's name, mailing address and district represented.

The size of the tarts must be full size tarts. (no mini or bite size tarts) and must not contain fruit or nuts (ie. no raisins, no pecans).

1st and 2nd place entries will not be returned to exhibitor but will be placed for auction at the convention.

Provincial Prize Money – 1st \$50.00 2nd - \$30.00 3rd - \$20.00, donated by

Gay Lea Foods Co-operative

Judging Standard: General Appearance 20; Crust 40; Filling 40.

- 32. Decorated Cake 8"x8" square single layer, on board max. 10"x10", using buttercream icing only to reflect the fair theme "**A Patchwork in Time**". Judged on decoration only. Cake mix allowed. No props.
- 33. Three butter tarts with raisins. (no paper baking cups)
- 34. Three fruit-filled tarts, labelled. (no paper baking cups)
- 35. Three lemon curd tarts (no paper baking cups)

CANDY

- 36. Three pieces Saltine Christmas Crack Candy, approx. 2" x 2"
- 37. Three pieces Peanut Brittle
- 38. Three pieces Chocolate Fudge, each piece 2" square
- 39. Three pieces Fudge, any other variety, labelled, each piece 2" square
- 40. Trail Mix, 1 cup displayed in clear plastic container
- 41. Nuts & Bolts, 1 cup, displayed in clear plastic container

HOME CANNING

****NO QUART JARS!!! **NO FOOD COLOURING **LABEL AND DATE ALL JAMS, JELLIES, FRUITS AND PICKLES.**

Containers to be opened by the judge. Jar seal must not be broken prior. Please no identifying marks on the jars, such as fancy lid covers. Preference given to this year's canning.

CANNED FRUIT

Pint jar (500 ml or 2 cups), sealed, labelled and dated!! Jars filled to ½” from top.

42. Canned pears
43. Canned peaches
44. Canned applesauce
45. Canned fruit any other variety, labelled

JAMS AND JELLIES

Approximately 8 ounces or 250 ml jar, sealed, NO WAX, labelled and dated!!

46. **SPRINGRIDGE FARM SPECIAL: Cooked Strawberry Jam.** Gift Certificates from **Springridge Farm** of \$25, \$20 and \$15.
47. Cooked Black Currant Jam
48. Cooked Raspberry Jam
49. Cooked Peach Jam
50. Cooked Strawberry Rhubarb Jam
51. Marmalade
52. Freezer Strawberry Jam, unsealed
53. Freezer Raspberry Jam, unsealed
54. Grape Jelly
55. Red Currant Jelly
56. Red Pepper Jelly
57. Jam, not listed above, labelled
58. Jelly, not listed above, labelled



PICKLES

****NO QUART JARS (unless otherwise listed)!!! Pint jar or 500 ml jar, sealed, labelled and dated!! No food colouring.**

59. **SPECIAL: Medium Salsa, 1 pint jar.** Include the recipe. Special of \$10 is given by **Penny Patterson**, in addition to the regular prize offered. First prize to be retained.
60. Hot and Spicy Salsa
61. Bread and Butter Pickles
62. Icicle Pickles
63. Dill Pickles no garlic (quart or pint jar accepted for this section only)
64. Dill Pickles with garlic (quart or pint jar accepted for this section only)
65. Pickled Beets
66. Nine-day Pickles
67. Any Other Pickled Vegetable, labelled
68. Zucchini Relish
69. Hot Dog Relish
70. Pickled Eggs
71. Chili Sauce
72. Homemade Antipasto
73. Chutney, labelled

Class 38 - ANTIQUES / COLLECTIBLES

Committee: Sarah Duval, Grant Gooding

IMPORTANT – ALL Entries must be submitted ONLINE via Assist Expo at <https://assistexpo.ca/milton-fall-fair> by Friday September 19, 2025. If you need assistance registering online, please call or visit our office before the deadline date. Late entries WILL NOT BE accepted.

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- **EXHIBITS:** Bring your exhibits (with attached entry tag) to under the Grandstand on Wed. Sept 24th from 6:00 pm - 9:00 pm or Thurs. Sept 25th from 9:00 am -10:30am.
- **JUDGING:** The halls will be closed at 10:30am and judging will commence at 11:00 am.
- **PICK UP:** Exhibits MUST remain in the halls until closing Sunday, September 28th, 2025. Halls close at 4:30 pm. Pick-up will begin at 5:00 pm and close at 6:00 pm.

All exhibits must be removed between 5:00 pm and 6:00 pm Sunday, September 28th. Halls close promptly at 6:00 pm. The Halton Agricultural Society is not responsible for exhibits not picked up by 6:00 pm. You must present your exhibitor pass in order to pick up your entry.

Prize money for adult classes will be mailed.

RULES AND INFORMATION:

1. All Antique entries to be approximately **50** years old. Condition and age to be considered. Small cracks or flaws will not disqualify.
2. **AMATEURS ONLY** may enter – no dealers.
3. Entry tags to be securely fastened to the article.
4. No article to exceed 10" in any direction unless otherwise stated.
*(Exception)
5. Historical interest and approximate age of entry would be appreciated but is not necessary for a prize.

Note: We will take the best possible care to safeguard articles but cannot be responsible for articles or accidents to them. Any inquiries should be addressed to the Directors listed.

Disputes: Refer to the front of the book.

Prize Money: 1st - \$5, 2nd - \$4, 3rd - \$3

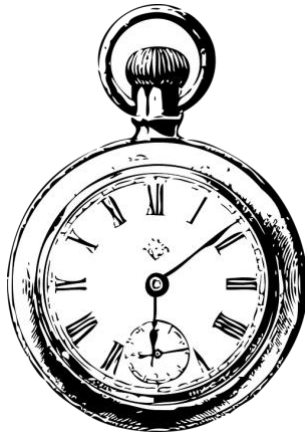
1. Hat pin
2. Match holder/striker

3. Eyeglasses
4. Picture frame - 8x10 max
5. Shoe button hook
6. Child's article of clothing*
7. Small purse
8. Ink well
9. Pocket watch
10. Knitted lace trim*
11. String holder
12. Calendar*
13. Iron
14. Handkerchief
15. Brooch
16. Crochet doily
17. Rag doll*
18. Folding ruler
19. Quilt pattern book / magazine*
20. Windup clock

Best in Show – Ribbon, Additional Prize of \$5.00 given by the **Ashgrove Women's Institute** to the exhibitor winning the highest score by points in Class 38.

Score: 1st - 3 points, 2nd - 2 points, 3rd - 1 point.

Judge's Choice - Ribbon



Class 39 - FLOWERS AND PLANTS
Theme: "A Patchwork in Time"

Committee: Diane Patterson, Lynn Brody, Connie McMullen

IMPORTANT – ALL Entries must be submitted ONLINE via Assist Expo at <https://assistexpo.ca/milton-fall-fair> by Friday September 19, 2025. If you need assistance registering online, please call or visit our office before the deadline date. Late entries WILL NOT BE accepted.

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- **PICK UP:** Exhibits MUST remain in the halls until closing Sunday, September 28th, 2024. Halls close at 4:30 pm. Pick-up will begin at 5:00 pm and close at 6:00 pm.

All exhibits must be removed between 5:00 pm and 6:00 pm Sunday, September 28th. Halls close promptly at 6:00 pm. The Halton Agricultural Society is not responsible for exhibits not picked up by 6:00 pm. You must present your exhibitor pass in order to pick up your entry.

Prize money for adult classes will be mailed.

RULES & REGULATIONS:

1. Quality of Bloom, length of stem, and quality of foliage to be considered in judging exhibition bloom
2. Stems must not be tied or wired
3. Prizes awarded on quality and arrangement
4. When a specific amount of a certain variety is called for, there must be neither more nor less exhibited
5. Any organization may compete as an individual in Sections 1-55 inclusive. Prize money to go to group treasury
6. Exhibits must be grown by exhibitor in Sections 1-44 inclusive
7. Judging will be according to Ontario Judging and Exhibiting Standards Publication 34
8. Only one exhibit per section – if more are entered – **both will be disqualified**
9. Directors are not responsible for loss or damage of exhibits
10. **VERY IMPORTANT** - Please read Homecraft Rules and Regulations for Classes 34-49.

CUT FLOWERS

All cut specimens to be exhibited with own foliage attached and in a suitable container, in water, unless otherwise stated. Prize money in Sections 1-44 will be 1st - \$5, 2nd - \$4, 3rd - \$3

1. Annuals in a vase - 3 or more varieties, no gladiolas or dahlias
2. Asters - 5 blooms
3. A branch with berries attached, not over 2 ½ feet (75cm) in length including container
4. Calendula - 5 blooms
5. Chrysanthemums - 3 stems, 1 variety
6. Cleome - 3 stems one variety
7. Cosmos - mixed in a vase
8. Dahlias - 3 blooms, different varieties
9. Dahlia - 1 bloom, 6" (15cm) or more across
10. Dahlias - 3 blooms, one variety and colour, 4" (10cm) and under
11. Dragonwing Begonias – 3 stems, one variety and colour
12. Geranium - Large flowered with foliage, 3 blooms
13. Gladiola - 1 spike
14. Gladiola - 3 spikes
15. Grasses - ornamental, 5 stems of 1 variety, short type, under 60 cm at maturity
16. Grasses – ornamental, collection must include at least 3 varieties, all tall types
17. Hosta Leaves - small, under 6" (15cm) at maturity, 3 leaves, different varieties
18. Hosta Leaves - over 6" (15cm) at maturity, 3 leaves, different varieties
19. Marigolds - African (large) 5 blooms, one variety
20. Marigolds - French (small) 5 blooms, one variety
21. Hydrangea - fresh, 1 bloom, any variety, **not dried**
22. Petunias – singles, in a container that is less than 6" (15cm) in diameter, any colour
23. Roses - 3 hybrid teas, any variety
24. Rose - any other, 1 stem
25. Rose - miniature, 1 stem, any colour
26. Rose – exhibited in a glass bowl, floating in water, 1 open bloom only, no foliage
27. Rose - most fragrant, 1 bloom
28. Salvia – blue, 5 stems
29. Snapdragon - tall, 3 spikes, 1 variety
30. Herbs - a collection of at least 3 or more different varieties, 1 stem each, name to be on the stem of each variety
31. Sunflower - small, ANNUAL - 3 blooms, any colour
32. Sunflower - yellow, PERENNIAL, 3 stems, single or double
33. Sedum – 3 stems
34. Zinnias - large, non-cactus, 5 blooms
35. Zinnias - small not over 2" (5cm), 5 blooms
36. One stem of a flowering vine in bloom
37. Any perennial flower in bloom, not listed, 1 stem, named
38. Three varieties of cut flowers, not listed, 2 stems of each, name to be on the stem of each variety
39. A bouquet of perennials

POTTED PLANTS - To be grown by the exhibitor for a minimum of three months, potted

40. African Violet, solid dark purple bloom, single crown.
41. African Violet, any other colour, single crown.
42. Succulents - collection of 3 or more different varieties, all growing together in one shallow container or dish garden, container maximum 14" (35.5cm) in diameter
43. Collection of 3 houseplants, any variety, must be grown in separate pots, on a tray to display
44. One coleus plant grown in pot under 8" (20cm) in diameter

FLOWERS - DECORATIVE SECTION
Theme "A Patchwork in Time"

RULES & REGULATIONS:

1. Artificial Flowers and Material not to be used unless otherwise stated
2. Natural material includes wood, rocks, moss, berries, anything fresh or dried. NO SOIL. No protected or endangered native plants allowed
3. Design must include some fresh plant material. Prize money in Sections 45-55 will be 1st - \$5, 2nd - \$4, 3rd - \$3.

45. "Little Blooms" - A miniature design, of fresh flowers, not to exceed 5" or 12cm in any direction including container. Container should not exceed 1 1/2" (3.5cm) in height or width for good proportion
46. "Good Morning Sunshine" – an arrangement in a coffee mug
47. A design of your choice
48. "Reach for the Sky" - a line design
49. "Butterflies Delight" - a design including milkweed
50. "Cattails" – a water viewing design in a shallow container 1/2 to 2/3 of surface showing water (no soil)

SPECIALS (No artificial flowers or foliage allowed)

51. "Garden Splendors" - A design of flowers and root vegetables, accessories allowed. **Extra prize** of \$5 given by **Connie McMullen** to the first-place winner
52. "Thanksgiving Dinner" - A centerpiece, accessories allowed, and autumn daisies. **Extra prize** of \$5 given by **Diane Patterson** to first place winner
53. "The Last Perfect Rose of Summer" - **Extra prize** of \$10 given in memory of **Evelyn Oates** by the **Flower Committee** to the first-place winner
54. A design in a wine bottle.
55. "Farmer's Delight" - A mass design for a space 30" x 24" (75cm x 60 cm) less than 30" (75cm) high, accessories allowed. **Extra prizes** given by **Milton Horticultural Society** 1st - \$25, 2nd - \$15, 3rd - \$10

SHOW SPECIAL - MOST POINTS IN DECORATIVE SECTION. Special prize of \$25 given by **Valleycrest Farm**.

SHOW SPECIAL - BEST DESIGN IN DECORATIVE SECTION. Special prize of \$25 given by **DiGirolamo's Greenhouse**.

SHOW SPECIAL - BEST ROSE EXHIBIT OF THE SHOW. Special prize of \$5 given by the **Ashgrove Women's Institute** to the winner.

“LOIS PARKER MEMORIAL AWARD” - MOST POINTS IN CUT FLOWERS.
Special prize of \$10 given by her family.

Points in Class 39 will be totaled for Champion Rosette. **Halton Agricultural Society Homecraft Section** offers \$10.00 to the exhibitor winning the highest score by points in Flowers and Plant Class.
Score: 1st - 3 points, 2nd - 2 points, 3rd - 1 point.
Last year's winner ineligible.

**** YOUTH FLOWER SPECIAL ** - SEE CLASS 44**



Class 41 - ART AND CRAFTS

Committee: Emily Gooding, Leslie Fitch

IMPORTANT – ALL Entries must be submitted ONLINE via Assist Expo at <https://assistexpo.ca/milton-fall-fair> by Friday September 19, 2025. If you need assistance registering online, please call or visit our office before the deadline date. Late entries WILL NOT BE accepted.

- **ENTRY FORMS:** Please complete all online entries for exhibits early. The office will be open Monday to Friday starting Monday September 15, 2025, from 9:00am – 4:00pm daily.
- **ENTRY SUBMISSION:** Entries MUST be submitted online *prior* to Friday Sept. 19th at 4:00pm to receive an entry number. If you need assistance, you can contact the office for help via E-mail office@miltonfair.com or phone: 905-878-5689
- **ENTRY TAGS:** You may pick up your entry tags at the office ahead of time. If not, they will be available Wed. Sept 24th until 8:30pm or Thurs Sept 25th until 10am.
- **EXHIBITS:** Bring your exhibits (with attached entry tag) to Hall #1 on Wed. Sept 24th from 6:00 pm - 9:00 pm or Thurs. Sept 25th from 9:00 am -10:30am.
- **JUDGING:** The halls will be closed at 10:30am and judging will commence at 11:00 am.
- **PICK UP:** Exhibits MUST remain in the halls until closing Sunday, September 28th, 2025. Halls close at 4:30 pm. Pick-up will begin at 5:00 pm and close at 6:00 pm.

All exhibits must be removed between 5:00 pm and 6:00 pm Sunday, September 28th. Halls close promptly at 6:00 pm. The Halton Agricultural Society is not responsible for exhibits not picked up by 6:00 pm. You must present your exhibitor pass in order to pick up your entry.

Prize money for adult classes will be mailed.

RULES AND INFORMATION:

1. All Exhibits must be framed, with the exception of stretched canvas or will be disqualified
2. Maximum size for entries is 20" X 24" (50 cm X 60 cm) including frame
3. Name on the artwork must be covered for judging, (tape, paper, etc.)
4. Entry tags to be securely attached to exhibits
5. Judges may withhold an award if, in their opinion, an exhibit lacks merit
6. The committee reserves the right to disqualify and refrain from hanging any piece of artwork which, in their opinion, appears to be based on pornography
7. No mechanical reproductions

Note: Judges are authorized by the Directors of this Society to discard all soiled, defaced, or old work and are instructed to award prizes to new and up-to-date work. The decision of the judge will be final and the judge may withhold any award if, in their opinion, the exhibit is not worthy.

All exhibits in this class must not have been exhibited at a previous Milton Fair and must be the bona fide work of the exhibitor. Any Group Organization may compete as an individual in this class. Prize money to go to Group Treasurer.

Entry tags must be securely fastened to the entry. **Entries must include a sample of materials used where applicable or entry may be disqualified. Prize money will be:** 1st - \$5, 2nd - \$4, 3rd - \$3.

ART

1. Oil/Acrylic - on stretched canvas - any subject
maximum size 20" X 24"*
2. Oil/Acrylic - framed - any subject
3. Water Colour - any subject
4. Pastels - any subject



CRAFTS

5. Seed Art - any theme (8 ½" X 11")
6. Handmade Jewelry (any medium) - necklace and earrings
7. Hair accessory (any medium)
8. Quick Craft - a craft from a kit that can be completed in a weekend - please include package
9. Paper Craft (e.g. quilling, origami, etc.)
10. Any Hardware Craft - made with tradesman's materials - **Additional \$5.00 prize donated by GOODING ELECTRIC - Special**
11. String Art
12. Create a garden ornament using clay pots - height not to exceed 30"
13. "Celebrate the Year of The Snake" - any medium
14. Article of Painted Fabric
15. Beachcomber - make something using items found at the beach (or on a nature walk)
16. **MEN ONLY** - Any craft not listed. Judged on level of appeal, difficulty and quality of workmanship - please include name of craft - **Additional \$5.00 prize donated by GOODING ELECTRIC - Special**
17. Decorate a cell phone case, any medium
18. Garden stepping stone, maximum size 18"
19. Handmade case for eye glasses - any medium
20. Hanging Garden Ornament - any medium
21. Handmade Greeting Card, any medium include inside verse and envelope - Not Christmas
22. Picture using pressed flowers - framed - maximum size 8" X 10"
23. Book Art – any technique
24. Three handmade bazaar items - different techniques, on a tray
25. Recycle something useless into something *useful* - **Identify Items Used**
26. Recycle something useless into something *decorative* - **Identify Items Used**
27. Create a fairy garden, maximum size 18"
28. Metal Art- **Additional \$5.00 prize donated by LAJY WELDING - Special**
29. Craft not listed in any of the categories above, **under 12"**, no knitting or crocheting. Judged on level of appeal, difficulty and quality of workmanship - **include Name of Craft**
30. Craft not listed in any of the categories above, **over 12"**, no knitting or crocheting. Judged on level of appeal, difficulty and quality of workmanship – **include Name of Craft**

31. "The Procrastinator": 90-99% almost complete craft
32. Floating Teacup

FAIR THEME - "A Patchwork in Time"

SPECIAL: \$10 awarded to the exhibitor with the most points in Fair Theme (sections 33-38) given by Dublin Women's Institute.

The following items are to be made incorporating designs depicting the fair theme:

33. Painted Rock depicting fair theme – maximum size 12"
34. Fridge Magnet - any medium
35. Table Centerpiece - Fair Theme
36. Collage depicting fair theme - no larger than 18" x 18" - Not computer generated
37. Front porch or garden decoration - maximum base size 14"
38. Best Handmade Sign - maximum 12" X 12"

CHRISTMAS CORNER

39. Handmade Christmas Wreath using non-traditional materials (i.e. not greenery based) - any shape
40. Item made from recycled Christmas cards
41. Handmade Christmas Card, any medium, including an inside verse and an envelope - **Not Computer Generated**
42. Decorated Handmade Christmas Gift Decoration with Gift Tag, any medium
43. Christmas Table Centerpiece. **Additional \$5.00 prize donated by Ashgrove Women's Institute**
44. Create a Christmas Candle Holder, any medium - include candle
45. Christmas Tree Ornament, any medium
46. Create a Christmas snow globe
47. **SPECIAL - Community Service Challenge** - A pair of handmade mittens. **Gift certificates donated by Troy's Diner for 1st - \$5, 2nd - \$5, 3rd - \$5. All entries will be retained and donated to Halton Women's Place**
48. **SPECIAL - Community Service Challenge** - A handmade scarf. **Gift certificates donated by Troy's Diner for 1st - \$5, 2nd - \$5, 3rd - \$5. All entries will be retained and donated to Halton Women's Place**

Halton Agricultural Society, Homecraft Section - Offers a special \$10 award to the exhibitor winning the highest score by points in Arts and Crafts Class. Score: 1st - 3 points, 2nd - 2 points, 3rd - 1 point. **Last year's winner ineligible.**

Best in Show – Ribbon, additional prize of \$5.00 donated by **Emily Gooding.**

Class 42
CREATIVE PHOTOGRAPHY

FAIR THEME: Homestead and Homemade Bread

Committee: Katie Patterson (905-876-5616), Donna Anthony, Heather Mayes, Jason Little, Dave Mayes, Cecil Patterson

IMPORTANT – ALL Entries must be submitted ONLINE via Assist Expo at <https://assistexpo.ca/milton-fall-fair> by Friday September 19, 2025. If you need assistance registering online, please call or visit our office before the deadline date. Late entries WILL NOT BE accepted.

- **ENTRY FORMS:** Please complete all online entries for exhibits early. The office will be open Monday to Friday starting Monday September 15, 2025, from 9:00am – 4:00pm daily.
- **ENTRY SUBMISSION:** Entries MUST be submitted online *prior* to Friday Sept. 19th at 4:00pm to receive an entry number. If you need assistance, you can contact the office for help via E-mail office@miltonfair.com or phone: 905-878-5689
- **ENTRY TAGS:** You may pick up your entry tags at the office ahead of time. If not, they will be available Wed. Sept 24th until 8:30pm or Thurs Sept 25th until 10am.
- **EXHIBITS:** Bring your exhibits (with attached entry tag) to under the Grandstand on Wed. Sept 24th from 6:00 pm - 9:00 pm or Thurs. Sept 25th from 9:00 am -10:30am.
- **JUDGING:** The halls will be closed at 10:30am and judging will commence at 11:00 am.
- **PICK UP:** Exhibits MUST remain in the halls until closing Sunday, September 28th, 2025. Halls close at 4:30 pm. Pick-up will begin at 5:00 pm and close at 6:00 pm.

All exhibits must be removed between 5:00 pm and 6:00 pm Sunday, September 28th. Halls close promptly at 6:00 pm. The Halton Agricultural Society is not responsible for exhibits not picked up by 6:00 pm. You must present your exhibitor pass in order to pick up your entry.

Prize money for adult classes will be mailed.

RULES & REGULATIONS:

ALL PHOTOS MUST BE mounted on black Bristol board with 1” border (CONSTRUCTION PAPER, MATTING AND WHITE BORDER AROUND PHOTOS WILL NOT BE ACCEPTED). Exhibitor’s entry tag to be securely stapled AT TOP RIGHT SIDE EDGE of border. No elastic bands or yarn. Suggestion: rubber cement should be used for secure mounting. DO NOT USE CONTACT CEMENT ON PHOTOS AS IT WILL DAMAGE PHOTOS. NO PHOTO MOUNTING CORNERS.

1. All work to be the bonafide work of the exhibitor.
2. Photos to be current. All entries in this class must not have been exhibited at a previous Milton Fair.

3. Exhibitors in this class must be amateurs. **No professional photography allowed.**
4. Choice of colour or black and white, **unless stated.**
5. Picture Size 4" x 6" or 5" x 7", **unless stated.**
6. One submission per section.
7. Digital allowed in all classes.
8. No Polaroid photos.
9. No computer enhancement allowed.
10. One print per exhibitor, per section, unless stated otherwise.
11. Let your imagination take over, remember to have fun.

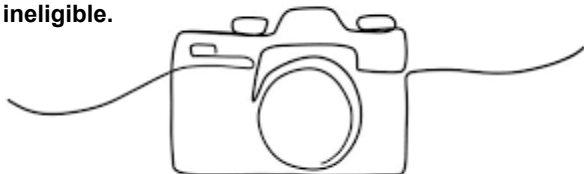
Prize Money: 1st \$5, 2nd \$4, 3rd \$3

**PLEASE MAKE SURE YOU SELECT THE CORRECT
SECTION NUMBER FOR YOUR EXHIBIT**

1. Capture a Memory
2. View from a Car Window
3. Forgotten Object(s) (black and white)
4. Something Green
5. Reflections (colour)
6. Sunrise or Sunset
7. Field of Crop(s) or Animal(s) - **An additional \$5 to the first-place winner, donated by the Halton Plowman's Association**
8. Water Action Shot
9. Relaxation
10. Vacation
11. Hidden Wonder(s)
12. Celebration
13. Animal Shot
14. Picture of Local Farm - **An additional \$5 to the first-place winner, donated by the Halton Plowman's Association**
15. Close-up
16. Landscape of Choice
17. Any Street Festivity(ies) - **An additional \$5 to the first-place winner, donated by the Halton Plowman's Association**
18. Scene(s) from 2024 Milton Fall Fair and/or Demolition Derby
19. Photographers Choice: photo size 8x10
20. Fair Theme: A Patchwork in Time

Additional prize of \$10 given **by Dublin Women's Institute** to the exhibitor winning the highest score by points in Class 42. Score: 1st - 3 points, 2nd - 2 points, 3rd - 1 point.

Last year's winner ineligible.





**CHILDREN'S
PRIZE LIST**

Classes 43-49



Class 43
PHOTOGRAPHY FOR SCHOOL STUDENTS

FAIR THEME: A Patchwork in Time

Committee: Katie Patterson (905-876-5616), Donna Anthony, Heather Mayes, Jason Little, Dave Mayes, Cecil Patterson

IMPORTANT – ALL Entries must be submitted ONLINE via Assist Expo at <https://assistexpo.ca/milton-fall-fair> by Friday September 19, 2025. If you need assistance registering online, please call or visit our office before the deadline date. Late entries WILL NOT BE accepted.

- **ENTRY FORMS:** Please complete all online entries for exhibits early. The office will be open Monday to Friday starting Monday September 15, 2025, from 9:00am – 4:00pm daily.
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- **ENTRY TAGS:** You may pick up your entry tags at the office ahead of time. If not, they will be available Wed. Sept 24th until 8:30pm or Thurs Sept 25th until 10am.
- **EXHIBITS:** Bring your exhibits (with attached entry tag) to under the Grandstand on Wed. Sept 24th from 6:00 pm - 9:00 pm or Thurs. Sept 25th from 9:00 am -10:30am.
- **JUDGING:** The halls will be closed at 10:30am and judging will commence at 11:00 am.
- **PICK UP:** Exhibits MUST remain in the halls until closing Sunday, September 28th, 2025. Halls close at 4:30 pm. Pick-up will begin at 5:00 pm and close at 6:00 pm.

NOTE: Children’s prize money and exhibits are to be picked up on Sunday, September 28th, 2025, at 5:00 pm upon presentation of stamped exhibitor pass. The Halton Agricultural Society is not responsible for exhibits not picked up by 6:00 pm.

RULES & REGULATIONS:

ALL PHOTOS MUST BE mounted on black Bristol board with 1” border (CONSTRUCTION PAPER, MATTING AND WHITE BORDER AROUND PHOTOS WILL NOT BE ACCEPTED). Exhibitor’s entry tag to be securely stapled AT TOP RIGHT SIDE EDGE of border. No elastic bands or yarn. Suggestion: rubber **cement should be used for secure mounting. DO NOT USE CONTACT CEMENT ON PHOTOS AS IT WILL DAMAGE PHOTOS. NO PHOTO MOUNTING CORNERS.**

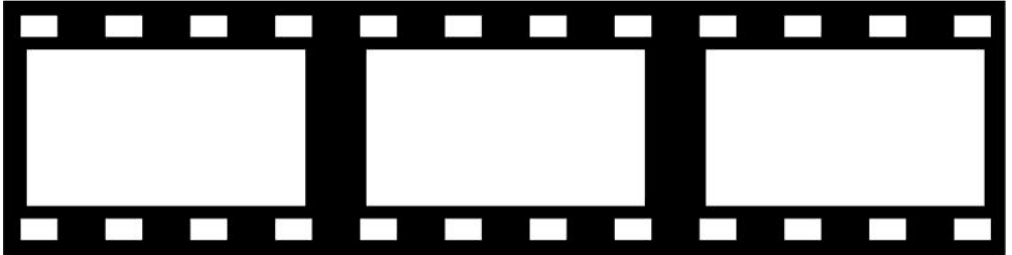
1. All work to be the **bonafide** work of the exhibitor.
2. Photos to be current. All entries in this class must not have been exhibited at a previous Milton Fair.
3. Exhibitors in this class must be amateurs. **No professional photography allowed.**
4. Choice of colour or black and white, **unless stated.**
5. Picture Size 4” x 6” or 5” x 7”, **unless stated.**

6. One submission per section.
7. Digital allowed in all classes.
8. No Polaroid photos.
9. No computer enhancement allowed.
10. One print per exhibitor, per section, **unless stated.**
11. Students are welcome to enter Class 42 Creative Photography: Open to All Ages

Prize money will be: 1st \$4, 2nd \$3, 3rd \$2.

PHOTOGRAPHY- open to all school children Ages 8-16

1. Landscape of Choice
2. Photo from Above
3. Something Blue
4. Pet(s)
5. Close-up Texture (black and white)
6. Sunrise or Sunset
7. Animals in motion - **An additional \$5 to first place winner, donated by the Halton 4-H Photography Club**
8. Sporting Event(s)
9. Meal Time
10. Family Time
11. Photographer's Choice
12. Fair Theme: A Patchwork in Time



Class 44 - YOUTH FLOWER SPECIAL
Youth Flower Special up to 16 Years

Committee: Diane Patterson, Lynne Brody, Connie McMullen

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- **ENTRY FORMS:** Please complete all online entries for exhibits early. The office will be open Monday to Friday starting Monday September 15, 2025, from 9:00am – 4:00pm daily.
- **ENTRY SUBMISSION:** Entries MUST be submitted online *prior* to Friday Sept. 19th at 4:00pm to receive an entry number. If you need assistance, you can contact the office for help via E-mail office@miltonfair.com or phone: 905-878-5689
- **ENTRY TAGS:** You may pick up your entry tags at the office ahead of time. If not, they will be available Wed. Sept 24th until 8:30pm or Thurs Sept 25th until 10am.
- **EXHIBITS:** Bring your exhibits (with attached entry tag) to under the Grandstand on Wed. Sept 24th from 6:00 pm - 9:00 pm or Thurs. Sept 25th from 9:00 am -10:30am.
- **JUDGING:** The halls will be closed at 10:30am and judging will commence at 11:00 am.
- **PICK UP:** Exhibits MUST remain in the halls until closing Sunday, September 28th, 2025. Halls close at 4:30 pm. Pick-up will begin at 5:00 pm and close at 6:00 pm.

NOTE: Children’s prize money and exhibits are to be picked up on Sunday, September 28th, 2025, at 5:00 pm upon presentation of stamped exhibitor pass. The Halton Agricultural Society is not responsible for exhibits not picked up by 6:00 pm.

RULES & REGULATIONS:

1. No Entry Fee
2. Only one exhibit, per section, per person
3. To be exhibited with flowers under the Grandstand
4. No artificial flowers or leaves permitted
5. All other rules from Children’s Prize List Class 45 apply

Prize money in Section 44 will be 1st - \$5, 2nd - \$4, 3rd - \$3, 4th - \$2, 5th - \$1.

Additional Special Prizes donated by **Valleycrest Farm** 1st - \$12, 2nd - \$8, 3rd - \$5.

1. “Harvest” – a design in a 2 or 3 litre basket. Include flowers and vegetables. Accessories allowed.

Class 45
CHILDREN'S PRIZE LIST
2025 Milton Fall Fair Theme is: A Patchwork in Time

Committee: Donna Bradley, Julia Snow, Kay Smoke, Penny Patterson, Janice Lamers, Kathy Featherstone, Sarah Galbraith, Katie Snow, Gail Strong, Judy Rath, Christine Gordon

For information in this class: Julia Snow 905-878-2223, Penny Patterson 905-878-5816

Read directions carefully. Don't be disqualified.
*****ALL ENTRIES MUST BE SUBMITTED ONLINE*****

IMPORTANT – ALL Entries must be submitted ONLINE via Assist Expo at <https://assistexpo.ca/milton-fall-fair> by Friday September 19, 2025. If you need assistance registering online, please call or visit our office before the deadline date. Late entries WILL NOT BE accepted.

- **ENTRY FORMS:** Please complete all online entries for exhibits early. The office will be open Monday to Friday starting Monday September 15, 2025, from 9:00am – 4:00pm daily.
- **ENTRY SUBMISSION:** Entries MUST be submitted online *prior* to Friday Sept. 19th at 4:00pm to receive an entry number. If you need assistance, you can contact the office for help via E-mail office@miltonfair.com or phone: 905-878-5689
- **ENTRY TAGS:** You may pick up your entry tags at the office ahead of time. If not, they will be available Wed. Sept 24th until 8:30pm or Thurs Sept 25th until 10am.
- **EXHIBITS:** Bring your exhibits (with attached entry tag) to under the Grandstand on Wed. Sept 24th from 3:00 pm - 9:00 pm or Thurs. Sept 25th from 9:00 am - 10:30am.
- **JUDGING:** The halls will be closed at 10:30am and judging will commence at 11:00 am.
- **PICK UP:** Exhibits MUST remain in the halls until closing Sunday, September 28th, 2025. Halls close at 4:30 pm. Pick-up will begin at 5:00 pm and close at 6:00 pm.

NOTE: Children's prize money and exhibits are to be picked up on Sunday, September 28th, 2025, at 5:00 pm upon presentation of stamped exhibitor pass. The Halton Agricultural Society is not responsible for exhibits not picked up by 6:00 pm. Any exhibits not picked up by 6:00 pm SHARP will be disposed of.

Rules & Regulations:

- No Entry Fee
- Only one exhibit per section per person.
- Hobbies, crafts and baking must be the work of individual exhibitors.
- All exhibits must remain in the hall until closing on Sunday Sept. 28th, at 4:30pm.
- New work will be given priority over old.
- Exhibits may be disqualified at the judges' discretion.
- Directors are not responsible for loss or damage of exhibits.

PRIZE MONEY in sections 1 – 79: 1st \$2.00, 2nd - \$1.75, 3rd - \$1.50, 4th - \$1.25, 5th - \$1.00. In sections 80-93: 1st - \$5.00, 2nd - \$4.00, 3rd - \$3.00, unless stated otherwise. Special prizes may be awarded in some classes.

SCHOOL DISPLAYS

Read directions carefully. Don't be disqualified.

*****ALL ENTRIES MUST BE SUBMITTED ONLINE*****

The theme for all 2025 School Displays is: A Patchwork in Time

PLEASE NOTE DISPLAY DIMENSIONS: 76cm deep x 1m wide and no higher than 1m.

Displays in A to E receive \$15.00.

- A. Display of work done by Trillium School.
- B. Display of work done by Ernest C. Drury School for Hearing-Impaired.
- C. Display of work by Nursery School or Daycare Centre.
- D. Display of work done by High Schools in Halton.
- E. Display of work done by Kindergarten to Grade 8.

SPECIAL: \$10 Special for best display of schoolwork in Section E.

NOTE: EXHIBITS are to be picked up Sunday Sept. 28th from 5 - 6pm. Please ensure you have made arrangements for pick up. Any exhibit not picked up by 6pm sharp will be disposed of.

AGES 5 YEARS AND UNDER

Read directions carefully. Don't be disqualified.

*****ALL ENTRIES MUST BE SUBMITTED ONLINE*****

FOOD

To be displayed on a 15cm. disposable plate (supplied by fair board at time of delivery).

- 1. A marshmallow cow. No taller than 12cm.
- 2. Decorate a cookie with a clock face. No taller than 12cm.
- 3. Decorate a piece of toast as a quilt square. No taller than 12cm.

PENMANSHIP

- 4. Print your first name - capital or small lettering – mounted. 10cm x 30cm max. Judged on penmanship, not mounting.

HOBBIES AND CRAFTS

- 5. Decorate a pinecone. Pinecone must fit in your hand.
- 6. Draw a picture of your family. 30cm x 30cm max.
- 7. Make a pasta bracelet.
- 8. Make a pom pom picture on paper. 30cm x 30cm max.
- 9. Make a clothes pin/peg butterfly.
- 10. Make a baby chicken (chick) using an egg carton.

11. Make a picture of an animal using your handprint(s) and tell us its name. 30cm x 30cm max.
12. Colour a picture from a colouring book/printed page of a farm vehicle.
13. Decorate a paper plate with colourful items.
14. Using a toilet paper roll, make a sheep.
15. Make a snowman. Any medium 30cm x 30cm max.
16. Colour a picture provided by Troy's Diner.
17. Any craft not listed. No LEGO or models please.
18. Six treasures from a walk (e.g. stones, pinecones, leaves) glued on a sturdy surface (e.g. plate, cardboard) 30cm x 30cm max

There are MORE POSTER COMPETITIONS in Sections 48 & 49!

AGES 6 & 7 YEARS

Read directions carefully. Don't be disqualified.
*****ALL ENTRIES MUST BE SUBMITTED ONLINE*****

FOOD

To be displayed on a 15cm. disposable plate (supplied by fair board at time of delivery)

19. A marshmallow horse. No taller than 12cm.
20. Decorate a cookie as a beach ball. No taller than 12cm.
21. Using a potato as the body, make your teacher. No taller than 12cm.

PENMANSHIP

22. Print & mount. No larger than 30cm x 30cm. Judged on penmanship, not mounting.

Everybody Has A Name

Everybody has a name.
 Some are different,
 Some are the same.
 Some are short,
 Some are long.
 All are right,
 None are wrong.

Author Unknown

HOBBIES AND CRAFTS

23. Make a robot out of recycled materials. 30cm x 30cm max.
24. Make an octopus out of craft/popsicle sticks. Must fit in your hand.
25. Using fabric scraps, make a patchwork quilt on a paper plate.
26. Paint/decorate a small rock. Must fit in your hand.
27. Make a picture of an animal using your handprint(s) and tell us its name. 30cm x 30cm max
28. Make a friendship bracelet.
29. Make a holiday ornament. Any medium.
30. Make a wreath. Any medium.
31. Make/draw a picture of a firetruck.
32. Make a musical instrument using recycled materials.
33. Make a tissue paper fall tree. 30cm x 30cm max.

34. Make an owl using a paper bag (lunch size).
35. Colour a picture provided by Troy's Diner.
36. Make and decorate a clock face. 30cm x 30cm max.
37. Make a hat celebrating our 170th Fair. Any medium 30cm x 30cm max.
38. Any craft not listed. No LEGO or models please.
39. Make a derby vehicle. Any medium. 30cm x 30cm max.

There are MORE POSTER COMPETITIONS in Sections 48 & 49!

AGES 8 & 9 YEARS

Read directions carefully. Don't be disqualified.

*****ALL ENTRIES MUST BE SUBMITTED ONLINE*****

FOOD

*To be displayed on a 15cm disposable plate (supplied by fairboard at time of delivery).

40. Using uncooked pasta make something farm related. No taller than 12cm. Will be judged on appearance
41. A family favourite baked good. Must include recipe. No taller than 12cm. Will be judged on taste and appearance
42. 3 baked cookies (not chocolate chip). Must include recipe. Will be judged on taste and appearance

SEE SPECIAL NUMBER 93. OAAS – Chocolate Chip Cookie SPECIAL

PENMANSHIP

43. Print and mount no larger than 30cm x 30cm. Judged on penmanship, not mounting.

Tick-Tock

Tick-tock, tick-tock,
 The clock is running round the block.
 It counts the seconds, minutes, hours,
 As it sits upon its tower.
 With every tick, time marches on,
 From dawn until the night is drawn.
 Tick-tock, tick-tock,
 Never stopping, never lost.



Author Unknown

HOBBIES AND CRAFTS

44. Henna handprint – trace your hand and create your own design.
45. Using a lid from a jar, make an emoji.
46. Using construction paper, make a quilt (not a coloured picture). No larger than 8"x8"
47. Make a key chain.
48. Paint and decorate a small flowerpot. No taller than 12cm.

49. Make a dot art picture using different coloured dots. 30cm x 30cm max.
50. Colour a picture provided by Troy's Diner.
51. Draw a picture of a pet you wish you had and name it. 30cm x 30cm max.
52. Make a clock face using items such as seeds, beans, rice etc glued on paper. 30cm x 30cm max.
53. Create a rangoli picture. Any medium. 30cm x 30cm max.
54. Make a holiday ornament. 30cm x 30cm max.
55. Make an origami item.
56. Any other craft not listed. No LEGO or models please.
57. Any craft using buttons.

There are MORE POSTER COMPETITIONS in Sections 48 & 49!

AGES 10, 11 AND 12 YEARS

Read directions carefully. Don't be disqualified.

*****ALL ENTRIES MUST BE SUBMITTED ONLINE*****

FOOD

To be displayed on a 15cm disposable plate (supplied by fair board at time of delivery).

58. An item that does not need to be baked. Must include recipe. No taller than 12cm. Will be judged on taste and appearance.
59. 3 baked cookies (not chocolate chip). Must include recipe. Will be judged on taste and appearance.
60. 3 muffins. Must include recipe. Will be judged on taste and appearance.
61. Bake and decorate a (maximum 1 layer 9") cake. Please bring on a sturdy disposable base (no glass). Will be judged on taste and appearance.

SEE SPECIAL NUMBER 93. OAAS – Chocolate Chip Cookie SPECIAL

PENMANSHIP

62. Cursive write and mount no larger than 30cm x 30cm. Will also be judged on context not mounting.

Quilt of Stories

In a quilt sewn with love, the stories unfold,
Stitches of warmth, both tender and bold.
Fabric of memories, each patch a delight,
Whispers of generations, woven so tight.

Colors of laughter, and patterns of tears,
Sharing the tales of our hopes and our fears.
Under the stars, it wraps us in lore,
Our quilt tells a story, forevermore!

HOBBIES AND CRAFTS

63. Make a friendship bracelet.
64. Create a rangoli picture. Any medium. 30cm x 30cm max.
65. Make a holiday decoration. Any medium.
66. Article of needlework.
67. Article of sewing.
68. Decorate something you would wear.
69. Create a handmade greeting card. May have raised items.
70. Henna handprint – trace your hand and create your own design.
71. Make something out of recycled items.
72. Paint / Decorate a dessert plate.
73. Artwork using melted crayons. 30cm x 30cm max.
74. Artwork created with your initials using any material. (eg paper clips, yarn, buttons, seeds) 30cm x 30cm max.
75. Design an abstract quilt on paper. Not computer generated.
76. Craft from a kit. Supply kit proof (e.g. photo of box).
77. Decorate a binder/duo tang cover celebrating our 170th Fair.
78. Any other craft not listed. No LEGO or models please.
79. Using a lid from a jar, make an emoji.

There are MORE POSTER COMPETITIONS in Sections 48 & 49!

AGES 13, 14 AND 15 YEARS

**Read directions carefully. Don't be disqualified.
ALL ENTRIES MUST BE SUBMITTED ONLINE**

Prize money in sections 80 - 93: 1st-\$5.00, 2nd-\$4.00, 3rd-\$3.00 unless stated otherwise. Special prizes may be awarded in some classes.

FOOD

To be displayed on a 15cm disposable plate (supplied by fair board at time of delivery).

80. An item that does not need to be baked. Must include recipe. No taller than 12cm. Will be judged on taste and appearance.
81. 3 Muffins. Must include recipe. Will be judged on taste and appearance.
82. Bake and decorate a (maximum 1 layer 9") cake. Please bring on a sturdy disposable base (no glass). Will be judged on taste and appearance.

SEE SPECIAL NUMBER 93. OAAS – Chocolate Chip Cookie SPECIAL

HOBBIES AND CRAFTS

83. Henna handprint – trace your hand and create your own design.
84. Any article of needlework.
85. Any article of sewing.

86. Make a piece of abstract art. Any medium.
87. Craft from a kit. Supply kit proof (e.g. photo of box).
88. Make a tie-dyed item.
89. Create a bumper sticker for farmer Patterson's tractor.
90. Design and draw a quilt on paper.
91. Any other craft not listed. No LEGO, no models or ceramics please.
92. Using a lid from a jar, make an emoji.

There are MORE POSTER COMPETITIONS in Sections 48 & 49!

O.A.A.S CHILDREN'S SPECIAL

Contest is open to youth up to age 15 years as of Dec 31, 2025

- 93. Plain Chocolate Chip Cookie Special** – 8 cookies, no larger than 3" and no smaller than 2"
- Open to all Youth up to 15 years (as of December 31 of the current year)
 - No nuts
 - 8 cookies to be displayed on a firm, disposable plate inside a clear plastic bag.
 - No larger than 3" (6.75cm) and no smaller than 2" (5cm)
 - Judging criteria: presentation (cookies) 25 points, general appearance 15 points, internal appearance 15 points, flavour 45 points

The winner from each fair will be eligible to enter at the *District competition in October 2025*. If a winner at the District competition, than will be eligible to enter at the *Provincial competition in February 2026*.

Homecraft Special – an additional \$5.00 to the first prize winner

Class 46 - INDIVIDUALS WITH SPECIAL NEEDS

Theme: "A Patchwork in Time"

Committee: Cathy Gasteiger (416-771-8443), Debbie Cragg

**Read directions carefully. Don't be disqualified.
ALL ENTRIES MUST BE SUBMITTED ONLINE**

IMPORTANT – ALL Entries must be submitted ONLINE via Assist Expo at <https://assistexpo.ca/milton-fall-fair> by Friday September 19, 2025. If you need assistance registering online, please call or visit our office before the deadline date. Late entries WILL NOT BE accepted.

- **ENTRY FORMS:** Please complete all online entries for exhibits early. The office will be open Monday to Friday starting Monday September 15, 2025, from 9:00am – 4:00pm daily.
- **ENTRY SUBMISSION:** Entries MUST be submitted online *prior* to Friday Sept. 19th at 4:00pm to receive an entry number. If you need assistance, you can contact the office for help via E-mail office@miltonfair.com or phone: 905-878-5689
- **ENTRY TAGS:** You may pick up your entry tags at the office ahead of time. If not, they will be available Wed. Sept 24th until 8:30pm or Thurs Sept 25th until 10am.
- **EXHIBITS:** Bring your exhibits (with attached entry tag) to under the Grandstand on Wed. Sept 24th from 6:00 pm - 9:00 pm or Thurs. Sept 25th from 9:00 am -10:30am.
- **JUDGING:** The halls will be closed at 10:30am and judging will commence at 11:00 am.
- **PICK UP:** Exhibits MUST remain in the halls until closing Sunday, September 28th, 2025. Halls close at 4:30 pm. Pick-up will begin at 5:00 pm and close at 6:00 pm.

NOTE: This entire class is registered as Children's. Children's prize money and exhibits are to be picked up on Sunday, September 28th, 2025, at 5:00 pm upon presentation of stamped exhibitor pass. The Halton Agricultural Society is not responsible for exhibits not picked up by 6:00 pm.

RULES & REGULATIONS:

1. No Entry Fee
2. Only one exhibit per section, per person **NO EXCEPTIONS - EXHIBIT SPACE IS LIMITED**
3. Hobbies, crafts and baking must be the work of individual exhibitors
4. New work will be given priority over old. Exhibits may be disqualified at the judges' discretion
5. Directors are not responsible for loss or damage of exhibits

Prize Money – 1st - \$2, 2nd - \$1.75, 3rd - \$1.50, 4th - \$1.25, 5th - \$1.

ELEMENTARY YOUTHS (JK- Grade 8)

Arts and crafts

1. Create a collage or Upcycled clothing or material with multiple textures (8 ½ x 11 page)
2. Create a flower using buttons (8 ½ x 11 page)

3. Design a Patchwork pumpkin (11 x 17 page)
4. Create a farm animal out of a potato and/or carrot
5. Create a Finger painting of a fall scene
6. Create a fall tree from your handprint
7. Create an Autumn Colour wheel with leaves (8 ½ x 11 page)
8. Make a scroll on a paper bag with items collected on a Nature Walk
9. Create an Owl using a Paper roll
10. Recreate a famous structure found in Ontario with LEGO
11. Create a piece of weaving art on a paper plate (using yarn, hole punch).
Paint optional

Baking/Edibles – No taller than 12 cm

12. Chocolate chip cookies (3 on a plate)
13. Bake and decorate a Cupcake (1 on a plate)



SECONDARY YOUTHS (Grades 9 - 12)

Arts and crafts

14. Create a collage or Upcycled clothing or material with multiple textures (8 ½ x 11 page)
15. Create a flower using buttons (8 ½ x 11 page)
16. Design a Patchwork pumpkin (11 x 17 page)
17. Create a farm animal out of a potato and/or carrot
18. Create a Finger painting of a fall scene
19. Create a fall tree from your handprint
20. Create an Autumn Colour wheel with leaves (8 ½ x 11 page)
21. Make a scroll on a paper bag with items collected on a Nature Walk
22. Create an Owl using a Paper roll
23. Recreate a famous structure found in Ontario with LEGO
24. Create a piece of weaving art on a paper plate (using yarn, hole punch).
Paint optional

Baking/Edibles – No taller than 12 cm

25. Chocolate chip cookies (3 on a plate)
26. Bake and decorate a Cupcake (1 on a plate)

ADULT (21+ years old)

Arts and crafts

27. Create a collage or Upcycled clothing or material with multiple textures (8 ½ x 11 page)
28. Create a flower using buttons (8 ½ x 11 page)
29. Design a Patchwork pumpkin (11 x 17 page)
30. Create a farm animal out of a potato and/or carrot
31. Create a Finger painting of a fall scene
32. Create a fall tree from your handprint
33. Create an Autumn Colour wheel with leaves (8 ½ x 11 page)
34. Make a scroll on a paper bag with items collected on a Nature Walk
35. Create an Owl using a Paper roll
36. Recreate a famous structure found in Ontario with LEGO
37. Create a piece of weaving art on a paper plate (using yarn, hole punch).
Paint optional

Baking/Edibles – No taller than 12 cm

38. Chocolate chip cookies (3 on a plate)
39. Bake and decorate a Cupcake (1 on a plate)

CLASS PROJECT – All classes are combined (only 1 per room)

40. A collection of Geometric shapes (one section per student), stitched together with yarn to create a class quilt.

Sheila Rasberry Memorial Award - A special prize of \$25 presented to the top school.

**Class 47 - Elementary Youth Vegetables and Fruit
Ages 5 – 13 years**

Committee: Wendy Cousins, Judi Oates, Glenda Scott

IMPORTANT – ALL Entries must be submitted ONLINE via Assist Expo at <https://assistexpo.ca/milton-fall-fair> by Friday September 19, 2025. If you need assistance registering online, please call or visit our office before the deadline date. Late entries WILL NOT BE accepted.

- **ENTRY FORMS:** Please complete all online entries for exhibits early. The office will be open Monday to Friday starting Monday September 15, 2025, from 9:00am – 4:00pm daily.
- **ENTRY SUBMISSION:** Entries MUST be submitted online *prior* to Friday Sept. 19th at 4:00pm to receive an entry number. If you need assistance, you can contact the office for help via E-mail office@miltonfair.com or phone: 905-878-5689
- **ENTRY TAGS:** You may pick up your entry tags at the office ahead of time. If not, they will be available Wed. Sept 24th until 8:30pm or Thurs Sept 25th until 10am.
- **EXHIBITS:** Bring your exhibits (with attached entry tag) to under the Grandstand on Wed. Sept 24th from 6:00 pm - 9:00 pm or Thurs. Sept 25th from 9:00 am -10:30am.
- **JUDGING:** The halls will be closed at 10:30am and judging will commence at 11:00 am.
- **PICK UP:** Exhibits MUST remain in the halls until closing Sunday, September 28th, 2025. Halls close at 4:30 pm. Pick-up will begin at 5:00 pm and close at 6:00 pm.

NOTE: Children's prize money and exhibits are to be picked up on Sunday, September 28th, 2025, at 5:00 pm upon presentation of stamped exhibitor pass. The Halton Agricultural Society is not responsible for exhibits not picked up by 6:00 pm.

RULES & REGULATIONS:

1. No Entry Fee
2. Only one exhibit, per section, per person
3. Display of vegetables must be assembled by the Youth
4. Please include a 3" x 5" colour photo of your garden (not compulsory)
5. Try to make specimens in the same category as uniform as possible

NOTE: CHILDREN'S PRIZE MONEY AND EXHIBITS are to be picked up Sunday Sept. 28th from 5 - 6pm upon presentation of stamped exhibitor pass. Please ensure you have made arrangements for pick up. Any exhibit not picked up by 6pm sharp will be disposed of.

SECTION

1. Carrots - 3 specimens \$4, \$3, \$2.
2. Onions, Spanish - 3 specimens \$4, \$3, \$2.
3. Peppers, sweet bell variety – 3 specimens \$4, \$3, \$2.

- 4. Pumpkin, ornamental/gourd - 1 specimen \$4, \$3, \$2.
- 5. Tomatoes, red, table variety - 3 specimens \$4, \$3, \$2.
- 6. Zucchini, longest - 1 specimen \$4, \$3, \$2.
- 7. Display of vegetables - 5 kinds of vegetables with \$15, \$12, \$10, \$8.
minimum 2 of each kind, all home grown, in a space 24"x24"

Best in Show – Ribbon
Judge's Choice – Ribbon



Class 48
MARJORIE HALL MEMORIAL FUND
YOUTH POSTER COMPETITION

Theme: "PROMOTING YOUR FAIR"

IMPORTANT – ALL Entries must be submitted ONLINE via Assist Expo at <https://assistexpo.ca/milton-fall-fair> by Friday September 19, 2025. If you need assistance registering online, please call or visit our office before the deadline date. Late entries WILL NOT BE accepted.

- **ENTRY FORMS:** Please complete all online entries for exhibits early. The office will be open Monday to Friday starting Monday September 15, 2025, from 9:00am – 4:00pm daily.
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NOTE: Children’s prize money and exhibits are to be picked up on Sunday, September 28th, 2025, at 5:00 pm upon presentation of stamped exhibitor pass. The Halton Agricultural Society is not responsible for exhibits not picked up by 6:00 pm. Any exhibits not picked up by 6:00 pm SHARP will be disposed of.

- Sections:**
- A. Junior – Up to 8 years
 - B. Intermediate – 9-11 years
 - C. Senior – 12-15 years

*** Age must be stated on entry form***

Judging Criteria: 1. Overall appearance	50 points
2. Hand drawn	35 points
3. Criteria (size, theme)	15 points

- Must be hand drawn.
- Name and date of fair must be clearly shown on poster. No raised items on poster.
- **Poster size:** minimum 8 ½" x 14", maximum 11" x 17"
- Prize money generated from the **Marjorie Hall Memorial Fund**. Mrs. Hall was Secretary-Treasurer of the Halton Agricultural Society from 1975-1993.
- **Prizes:** 1st - \$25.00, 2nd - \$15.00, 3rd - \$10.00

CLASS 49
SAFETY POSTER CONTEST

THEME: "HOME SAFETY"

(e.g. hot water can scald, be careful when turning on faucets)

IMPORTANT – ALL Entries must be submitted ONLINE via Assist Expo at <https://assistexpo.ca/milton-fall-fair> by Friday September 19, 2025. If you need assistance registering online, please call or visit our office before the deadline date. Late entries WILL NOT BE accepted.

- **ENTRY FORMS:** Please complete all online entries for exhibits early. The office will be open Monday to Friday starting Monday September 15, 2025, from 9:00am – 4:00pm daily.
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Sections: A. Junior – Up to 8 years
 B. Intermediate – 9-11 years
 C. Senior – 12-15 years

*** Age must be stated on entry form***

SIZE: Minimum 8 ½" x 14", maximum 11" x 17".

- Must be hand drawn.
- Prizes in all sections – 1st - \$6.00, 2nd - \$5.00, 3rd - \$4.00
- Rules and regulations are the same as listed on the first page of the Children's Prize List.



Halton Agricultural Society

Mailing Address: 8490 Lawson Road, P.O. Box 142,
Milton ON L9T 8T3

Office Location: Milton Fair Grounds, 136 Robert Street, Milton ON

Phone: (905) 878-5689

E-mail: office@miltonfair.com

