

# 2018 MILTON FALL FAIR - ENTRY FORM -

**Entries to be sent early to:**

**Halton Agricultural Society**  
**8490 Lawson Road, P.O. Box 142, Milton ON L9T 8T3**  
**Phone: (905) 878-5689 • Fax: (905) 875-1491**  
**E-mail: miltonfair@cogeco.net**

**The following entries are made according to the rules and regulations of the Halton Agricultural Society, which I hereby accept.**

#	CLASS	SECTION	CLASS	SECTION	CLASS	SECTION
1						
2						
3						
4						
5						
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11						
12						
13						

**\*\*NEW FOR 2018\*\***

- All livestock/equine exhibitors must provide proof of liability insurance (minimum \$2,000,000) with policy number, name of insurance company and expiry date on entry forms. Photocopies of OEF membership accepted for equine classes/shows.**

**HOLD HARMLESS AGREEMENT:** I hereby enter the above listed exhibit(s) at my own risk and subject to the rules of the Milton Fair Hold Harmless Agreement by signing this form. I agree to make no claims (demands, losses, costs, damages, actions, suits) on proceeding by any third party howsoever caused against the show if any damage be occasioned or loss occur to any vehicle or animal or other exhibit which I send to the show.

Exhibitor's Signature \_\_\_\_\_  **Check if you are a 1<sup>st</sup> time exhibitor**  
 (to be signed by Parent/Guardian if under 18 years of age)

NAME \_\_\_\_\_ Exhibitor's No. \_\_\_\_\_  
**Please Print**

ADDRESS \_\_\_\_\_ Email: \_\_\_\_\_  
 (Include civic address)

CITY \_\_\_\_\_ POSTAL CODE \_\_\_\_\_ Phone No. \_\_\_\_\_