

# CLASS 47 • YOUTH VEGETABLES/FRUIT/MISCELLANEOUS PRODUCE

## YOUTH VEGETABLE SPECIAL UP TO 16 YEARS

**Committee:** Wendy Cousins, Brad Cousins, Kristen Cousins, Glenda Scott

**Entries close:** Wednesday, September 20<sup>th</sup>, 2017 at 4:30 pm

- No Entry Fee
- Only one exhibit, per section, per person
- Please include a 3" x 5" colour photo of your garden (not compulsory).

**NOTE:** Children's prize money and exhibits are to be picked up on Sunday, September 24<sup>th</sup>, 2017 at 5:00 pm under the Grandstand upon presentation of stamped exhibitor pass

### SECTION

- |  |                        |
|--|------------------------|
| 1. Carrots - 3 specimens .....   | \$4, \$3, \$2.         |
| 2. Onions, Spanish - 3 specimens .....   | \$4, \$3, \$2.         |
| 3. Peppers, sweet bell variety – 3 specimens .....   | \$4, \$3, \$2.         |
| 4. Tomatoes, 3 specimens, red, table variety .....   | \$4, \$3, \$2.         |
| 5. Zucchini, longest - 3 specimens .....   | \$4, \$3, \$2.         |
| 6. Display of vegetables, at least 5 varieties,<br>all home grown, in a 30" square space. .... | \$15, \$12, \$10, \$8. |



**Best in Show – Judge's Choice** – ribbon

## CLASS 48 • MARJORIE HALL MEMORIAL FUND YOUTH POSTER COMPETITION

**THEME: "PROMOTING YOUR FAIR"**

### SECTIONS:

1. Junior - Youth up to and including Grade 4
2. Intermediate - Youth from Grade 5 to Grade 8
3. Senior – Youth from Grade 9 to 12

### JUDGING CRITERIA:

- |  |           |
|--|-----------|
| 1. Overall appearance .....                    | 50 points |
| 2. Hand drawn .....                            | 35 points |
| 3. OAAS Criteria (size, material, theme) ..... | 15 points |

- Must be hand drawn by a school student.
- Name and date of fair must be clearly shown on poster.  
No raised items on poster.
- **Poster size:**  
Minimum approximately 22cm x 28cm (8 ½" x 11"), without border  
Maximum approximately 28cm x 44cm (11" x 17" ), without border.
- **Each entry must be centered on CARDSTOCK or BRISTOL BOARD exposing a 5.5cm border on all four sides.**
- The winning poster at the 2017 Milton Fall Fair from Sections A, B and C will be eligible to enter the District #5 Fair competition in October 2017. The District winner from there goes on to compete at the Ontario Association of Agricultural Societies Convention in February 2018.
- Posters can be delivered (with attached entry tags) to the Fairgrounds on:  
Wednesday, September 20<sup>th</sup>, from 6:00 pm - 9:00 pm  
or Thursday, September, 21<sup>st</sup> from 9:00 am - 10:30 am under the Grandstand.
- The first prize poster will be retained by the Halton Agricultural Society.
- Prize money is generated from the **Marjorie Hall Memorial Fund**. Mrs. Hall was Secretary/Treasurer of the Halton Agricultural Society from 1975-1993.
- Prizes: 1<sup>st</sup> - \$25, 2<sup>nd</sup> - \$15, 3<sup>rd</sup> - \$10.

## CLASS 49 • SAFETY POSTER CONTEST

Sponsored by:  
**HearSay Speech and Hearing Centre**

### SIZE:

Minimum 8 ½" x 14", maximum 11" x 17". Each entry to be centered on cardstock or bristol board exposing no more than a 2" border on all four sides.

### THEME:

"Hearing Safety" Make sure hearing protection is worn when you are around loud noises (e.g. tractors, lawn mowers, machines, etc.). Also take caution when around loud events (e.g. concerts, car races, truck pulls, etc.). Protect your ears as noise can cause hearing loss that can be permanent.

### SECTIONS:

1. Juniors – Up to 8 years
2. Intermediate – 9 to 11 years
3. Seniors – 12 to 14 years

### Age must be stated on entry form

- Prizes in all sections  
1<sup>st</sup> - \$6,  
2<sup>nd</sup> - \$5,  
3<sup>rd</sup> - \$4,
- Posters can be delivered to the Fairgrounds on  
Wednesday, September 20<sup>th</sup> from 3:00 pm - 9:00 pm  
or Thursday, September 21<sup>st</sup> from 9:00 am - 10:30 am under the Grandstand
- Rules and regulations are the same as listed on the first page of the Children's Prize List
- Posters are to be exhibited and judged at the 2017 Milton Fall Fair



For more information, please contact Katie Patterson (905-876-5616)