

CLASS 34 • VEGETABLES

Committee: Wendy Cousins (905-335-5724), Brad Cousins, Kristen Cousins, Glenda Scott

Entries close: Wednesday, September 20th, 2017, 5:00 pm

VEGETABLES/FRUIT/MISCELLANEOUS PRODUCE

- (1) All exhibits must be grown by the exhibitor.
- (2) Only 1 entry per person per class is permitted.
- (3) Entries exhibited on a paper plate. If not specified, Society is not responsible for indoor exhibits not removed by 6:00pm Sunday unless arrangements have been made between the exhibitor and the Committee in Charge.

JUDGING STANDARDS: Horticultural judging standards by Ministry of Agriculture and Food.

BEETS: 6-8 cm in diameter, stems trimmed & rubbed clean, not washed or scrubbed, may be trimmed to 1" approximately.

LEEKs: Trimmed.

ONIONS: The roots should be removed just below the base of the bulb, but not peeled. Only jagged and outer scales should be removed. Tops should be cut one inch above the bulb.

TOMATOES: The specimens should be typical of the cultivar, ripe, well matched, firm and free of cracks. Calyx (stem) should be intact. Small varieties must be shown as a truss.

ROOT CROPS: Should be brushed clean, not washed, stems trimmed, variety names where possible.

CARROTS: Tops should be removed to at least 2 cm above crown. Roots should be cleaned and washed and tap roots left on.

CUCUMBERS: Entries should be well matched specimens, over 8 inches, not over ripe. Colour should be dark green. One quarter inch of stem should be on specimen.

PEPPERS: Leave at least 2 cm of stem.

PUMPKINS: Stem should be left attached but trimmed.

All eggs are to be home/farm produced. No store bought entries.

SECTION

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| 1. Beans, Green - 5 specimens..... | \$5, \$4, \$3. |
| 2. Beans, Yellow - 5 specimens..... | \$5, \$4, \$3. |
| 3. Beans, AOV - 5 specimens..... | \$5, \$4, \$3. |
| 4. Beets, table - 3 on a plate..... | \$5, \$4, \$3. |
| 5. Beets, cylinder - 3 on a plate..... | \$5, \$4, \$3. |
| 6. Beets, AOV - 3 on a plate..... | \$5, \$4, \$3. |
| 7. Cabbage, red - 1 head..... | \$5, \$4, \$3. |
| 8. Cabbage, winter - 1 head..... | \$5, \$4, \$3. |
| 9. Cabbage, savoy - 1 head..... | \$5, \$4, \$3. |
| 10. Carrots, table - over 4" - 5 specimens, any variety..... | \$5, \$4, \$3. |
| 11. Carrots, table - up to & including 4" - 5 specimens, any variety..... | \$5, \$4, \$3. |
| 12. Carrots, table - any colour, not orange - 5 specimens..... | \$5, \$4, \$3. |
| 13. Corn, sweet - 2 specimens..... | \$5, \$4, \$3. |
| 14. Corn, Indian - 2 specimens, ready for display purposes..... | \$5, \$4, \$3. |
| 15. Garlic - 3 bulbs..... | \$5, \$4, \$3. |
| 16. Cucumbers, English - 2 specimens..... | \$5, \$4, \$3. |
| 17. Cucumbers, Slicing - 2 specimens..... | \$5, \$4, \$3. |
| 18. Eggplant - 1 specimen..... | \$5, \$4, \$3. |
| 19. Kale - 3 stems in water..... | \$5, \$4, \$3. |
| 20. Leeks - 2 specimens..... | \$5, \$4, \$3. |

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| 21. Onions, White Spanish - 3 specimens..... | \$5, \$4, \$3. |
| 22. Onions, Yellow Spanish - 3 specimens..... | \$5, \$4, \$3. |
| 23. Onions, Purple Spanish - 3 specimens..... | \$5, \$4, \$3. |
| 24. Onions, Yellow Cooking - 3 specimens..... | \$5, \$4, \$3. |
| 25. Parsnips, 5 on a plate..... | \$5, \$4, \$3. |
| 26. Peppers, banana shaped pepper - 3 specimens..... | \$5, \$4, \$3. |
| 27. Peppers, sweet, bell - 3 specimens..... | \$5, \$4, \$3. |
| 28. Peppers, red, banana shaped pepper, 3 specimens..... | \$5, \$4, \$3. |
| 29. Peppers, red, bell - 3 specimens..... | \$5, \$4, \$3. |
| 30. Peppers, hot - 3 specimens, any other variety..... | \$5, \$4, \$3. |
| 31. Peppers, jalapeno - 3 specimens..... | \$5, \$4, \$3. |
| 32. Peppers, red hot chili - 3 specimens..... | \$5, \$4, \$3. |
| 33. Potatoes, red variety - 3 specimens..... | \$5, \$4, \$3. |
| 34. Potatoes, white, oblong - 3 specimens..... | \$5, \$4, \$3. |
| 35. Potatoes, white, round - 3 specimens..... | \$5, \$4, \$3. |
| 36. Pumpkin Atlantic Giants, largest..... | \$15, \$10, \$5. |
| 37. Pumpkin, field - 1 specimen..... | \$5, \$4, \$3. |
| 38. Pumpkin, pie - 2 specimens..... | \$5, \$4, \$3. |
| 39. Pumpkin, white - 1 specimen..... | \$5, \$4, \$3. |
| 40. Squash, Buttercup - 2 specimens..... | \$5, \$4, \$3. |
| 41. Squash, Butternut - 2 specimens..... | \$5, \$4, \$3. |
| 42. Squash, Hubbard, 1 specimen..... | \$5, \$4, \$3. |
| 43. Squash, Pepper - 2 specimens..... | \$5, \$4, \$3. |
| 44. Squash, Spaghetti - 2 specimens..... | \$5, \$4, \$3. |
| 45. Squash, zucchini (small) - 2 specimens..... | \$5, \$4, \$3. |
| 46. Squash, longest zucchini..... | \$5, \$4, \$3. |
| 47. Squash, longest Sicilian zucchini..... | \$5, \$4, \$3. |
| 48. Sunflower, tallest stalk with head attached..... | \$5, \$4, \$3. |
| 49. Sunflower, tallest stalk with multiple heads..... | \$5, \$4, \$3. |
| 50. Sunflower, largest head only..... | \$5, \$4, \$3. |
| 51. Tomatoes, truss of Cherry variety..... | \$5, \$4, \$3. |
| 52. Tomatoes, Plum variety - 3 specimens..... | \$5, \$4, \$3. |
| 53. Tomatoes, red, over 3 1/2 inches - 3 specimens..... | \$5, \$4, \$3. |
| 54. Tomatoes, red, under 3 1/2 inches - 3 specimens..... | \$5, \$4, \$3. |
| 55. Tomatoes, any other colour, over 2 inches - 3 specimens..... | \$5, \$4, \$3. |
| 56. Tomatoes, acid free - 3 specimens..... | \$5, \$4, \$3. |
| 57. Turnips, table - 1 specimen..... | \$5, \$4, \$3. |
| 58. Watermelon - 1 specimen..... | \$5, \$4, \$3. |
| 59. Collection of ornamental gourds in a small basket under 12"..... | \$5, \$4, \$3. |
| 60. Display of vegetables, at least 5 varieties, in a space 30" x 30" x 30" | |
| Prize money..... | \$15, \$12, \$10, \$8. |

Points in Class 34 will be totaled for Champion Rosette. Previous year's winner of rosette may exhibit but is not eligible for rosette. Please include a 3" x 5" colour photo of your garden (not compulsory). All exhibits must be removed between 5:00 pm and 6:00 pm Sunday.

Best in Show - Ribbon and **Judge's Choice** - Ribbon

Additional Prize of \$5.00 given by the **Ashgrove Women's Institute**.

Halton Agricultural Society Homecraft Section offers \$10.00 to the exhibitor winning the highest score by points in Class 34.

Score: 1st - 3 points, 2nd - 2 points, 3rd - 1 point.

Last year's winner ineligible.

****YOUTH VEGETABLES/FRUIT/MISCELLANEOUS PRODUCE****

- SEE CLASS 47